

Order No. 2141425

First American Title Insurance Company

3625 Fourteenth Street, (P.O. Box 986)
Riverside, California 92502
(Area Code 909) 787-1700

FIRST AMERICAN TITLE INSURANCE COMPANY
345 CALIFORNIA STREET, SUITE 400
SAN FRANCISCO, CALIFORNIA 94104
ATTENTION: LILIA

AMENDED I

YOUR NO. SP-297127

DATED AS OF APRIL 14, 2000 AT 7:30 A.M.

IN RESPONSE TO THE ABOVE REFERENCED APPLICATION FOR A POLICY OF TITLE INSURANCE, THIS COMPANY HEREBY REPORTS THAT IT IS PREPARED TO ISSUE, OR CAUSE TO BE ISSUED, AS OF THE DATE HEREOF, A POLICY OR POLICIES OF TITLE INSURANCE DESCRIBING THE LAND AND THE ESTATE OR INTEREST THEREIN HEREINAFTER SET FORTH, INSURING AGAINST LOSS WHICH MAY BE SUSTAINED BY REASON OF ANY DEFECT, LIEN OR ENCUMBRANCE NOT SHOWN OR REFERRED TO AS AN EXCEPTION BELOW OR NOT EXCLUDED FROM COVERAGE PURSUANT TO THE PRINTED SCHEDULES, CONDITIONS AND STIPULATIONS OF SAID POLICY FORMS.

THE PRINTED EXCEPTIONS AND EXCLUSIONS FROM THE COVERAGE OF SAID POLICY OR POLICIES ARE SET FORTH IN EXHIBIT A ATTACHED. COPIES OF THE POLICY FORMS SHOULD BE READ. THEY ARE AVAILABLE FROM THE OFFICE WHICH ISSUED THIS REPORT.

PLEASE READ THE EXCEPTIONS SHOWN OR REFERRED TO BELOW AND THE EXCEPTIONS AND EXCLUSIONS SET FORTH IN EXHIBIT A OF THIS REPORT CAREFULLY. THE EXCEPTIONS AND EXCLUSIONS ARE MEANT TO PROVIDE YOU WITH NOTICE OF MATTERS WHICH ARE NOT COVERED UNDER THE TERMS OF THE TITLE INSURANCE POLICY AND SHOULD BE CAREFULLY CONSIDERED.

IT IS IMPORTANT TO NOTE THAT THIS PRELIMINARY REPORT IS NOT A WRITTEN REPRESENTATION AS TO THE CONDITION OF TITLE AND MAY NOT LIST ALL LIENS, DEFECTS, AND ENCUMBRANCES AFFECTING TITLE TO THE LAND.

THIS REPORT (AND ANY SUPPLEMENTS OR AMENDMENTS HERETO) IS ISSUED SOLELY FOR THE PURPOSE OF FACILITATING THE ISSUANCE OF A POLICY OF TITLE INSURANCE AND NO LIABILITY IS ASSUMED HEREBY. IF IT IS DESIRED THAT LIABILITY BE ASSUMED PRIOR TO THE ISSUANCE OF A POLICY OF TITLE INSURANCE, A BINDER OR COMMITMENT SHOULD BE REQUESTED.



BILL CALLANAN - TITLE OFFICER

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TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:

TELEDYNE INDUSTRIES, INC.,
A CALIFORNIA CORPORATION

THE ESTATE OR INTEREST IN THE LAND HEREINAFTER DESCRIBED OR REFERRED TO COVERED BY THIS REPORT IS:

IN FEE

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

GOVERNMENT LOTS 3, 4, 8 AND 9 AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

EXCEPTING THAT PORTION LYING WITH THE AREA CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA BY DEED RECORDED IN BOOK 268 PAGE(S) 488 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS THAT PORTION OF GOVERNMENT LOTS 3 AND 8 AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1, WHICH IS INCLUDED IN A STRIP OF LAND 200.00 FEET IN WIDTH LYING 100.00 FEET MEASURED AT RIGHT ANGLES ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE AND EXTENSION THEREOF;

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 1, DISTANT THEREON 1959.18 FEET EASTERLY FROM THE NORTHWEST CORNER OF SAID SECTION 1;

THENCE SOUTH 8° 47' 39" WEST, DISTANT 457.81 FEET TO AN ANGLE POINT;

THENCE SOUTH 1° 24' 37" WEST, A DISTANCE OF 496.65 FEET TO AN ANGLE POINT;

THENCE SOUTH 4° 32' 51" EAST, 1722.25 FEET, MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 1, DISTANT THEREON 614.86 FEET WESTERLY FROM THE CENTER OF SAID SECTION 1;

ALSO EXCEPTING THEREFROM THE GAS, OIL AND COAL RIGHTS IN AND TO THE PROPERTY ACQUIRED BY DEED FROM SAN PEDRO, LOS ANGELES AND SALT LAKE RAILROAD.

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PARCEL 2:

THAT CERTAIN PARCEL OF REAL PROPERTY LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

THE WESTERLY 800.00 FEET OF THE NORTHEAST QUARTER OF SECTION 1, SAVING AND EXCEPTING THE SOUTHERLY 568.09 FEET OF SAID WESTERLY 800.00 FEET AND GOVERNMENT LOT 7 LYING ADJACENT TO THE NORTHERLY BOUNDARY OF SAID SECTION 1 AND WITHIN SAID WESTERLY 800.00 FEET.

TOGETHER WITH A RIGHT-OF-WAY FOR ROAD PURPOSES, MEETING RIVERSIDE COUNTY SPECIFICATIONS IN WIDTH, ALONG THE LINE OF THE PRESENTLY EXISTING AEROJET GENERAL CORPORATION ROADWAY.

PARCEL 3:

A RIGHT OF WAY FOR ROAD PURPOSES PROVIDING INGRESS AND EGRESS TO PARCEL 1 DESCRIBED ABOVE, OVER, ACROSS AND UPON THAT PORTION OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEING A STRIP OF LAND 60.00 FEET IN WIDTH, LYING 30.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 1, ALSO BEING THE SOUTHWEST CORNER OF THAT CERTAIN REAL PROPERTY CONVEYED TO PAUL J. AND LUCILLE HUBBS BY INSTRUMENT NO. 21232 RECORDED FEBRUARY 8, 1977 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 1, ALSO BEING THE SOUTH LINE OF THE AFORESAID HUBBS PROPERTY, TO A POINT DISTANT 30.00 FEET, AS MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 1, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 0° 12' 53" EAST, PARALLEL WITH AND DISTANT 30.00 FEET, AS MEASURED AT RIGHT ANGLES FROM SAID WEST LINE, CENTERLINE DISTANCE OF 1,259.58 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 500.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42° 54' 43" AN ARC DISTANCE OF 374.48 FEET TO A POINT OF REVERSE CURVATURE WITH A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 300.00 FEET;

THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23° 39' 27", AN ARC DISTANCE OF 123.87 FEET;

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THENCE NORTH 19° 02' 23" WEST, PARALLEL WITH AND DISTANT 30.00 FEET, AS MEASURED AT RIGHT ANGLES FROM THE NORTHEASTERLY LINE OF THE LAND CONVEYED TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, BY DEEDS RECORDED MARCH 27, 1936, IN BOOK 273 PAGE 104 AND MARCH 12, 1936 IN BOOK 268, PAGE 498 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, A DISTANCE OF 521.09 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 300.00 FEET;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27° 33' 52" AN ARC DISTANCE OF 144.33 FEET;

THENCE NORTH 8° 31' 28" EAST, A DISTANCE OF 9.08 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 465.00 FEET;

THENCE CONTINUING NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30° 07' 53", AN ARC DISTANCE OF 244.54 FEET;

THENCE NORTH 21° 36' 24" WEST, A DISTANCE OF 54.37 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1,030.00 FEET;

THENCE CONTINUING NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 1° 31' 13", AN ARC DISTANCE OF 27.33 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 1, WHICH IS DISTANT 409.91 FEET WESTERLY OF THE CENTER ONE-QUARTER CORNER, SAID POINT BEING THE END OF THIS CENTERLINE DESCRIPTION.

THE SIDELINES OF SAID 60.00 FOOT WIDE STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED SO AS TO TERMINATE IN THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER END IN THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 1.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR SLOPES AS DESCRIBED IN DOCUMENT RECORDED DECEMBER 2, 1999 AS INSTRUMENT NO. 525991 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AT THE DATE HEREOF EXCEPTIONS TO COVERAGE IN ADDITION TO THE PRINTED EXCEPTIONS AND EXCLUSIONS CONTAINED IN SAID POLICY FORM WOULD BE AS FOLLOWS:

1. GENERAL AND SPECIAL TAXES FOR THE FISCAL YEAR 2000-2001, A LIEN NOT YET DUE OR PAYABLE.

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2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.

3. A QUARRY LEASE MADE JULY 21, 1943 AND A SUPPLEMENTAL LEASE DATED JULY 21, 1945 BETWEEN SHANNAHAN BROTHERS, INC., A CORPORATION AND C.L. MC DONALD, AS DISCLOSED IN DEED FROM SHANNAHAN BROTHERS, INC., A CORPORATION, TO DANIEL F. FRAGLIN, RECORDED JULY 16, 1943 IN BOOK 687 PAGE 162 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

4. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, IN INSTRUMENT RECORDED JULY 20, 1955 IN BOOK 1768 PAGE 592 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

5. AN EASEMENT FOR ROAD PURPOSES 25 FEET IN WIDTH, AS DISCLOSED BY LEASE DATED DECEMBER 1, 1957 EXECUTED BY STRINGFELLOW QUARRY, A PARTNERSHIP AND RHEEM MANUFACTURING COMPANY, A CALIFORNIA CORPORATION, RECORDED JANUARY 16, 1958 IN BOOK 2207 PAGE 433 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT AFFECTS THE WESTERLY 300 FEET OF THE SOUTHEAST QUARTER, THE WESTERLY 300 FEET OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER AND THE EASTERLY 500 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1.

6. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, IN INSTRUMENT RECORDED FEBRUARY 5, 1958 IN BOOK 2217 PAGE 563 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

7. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY, IN INSTRUMENT RECORDED DECEMBER 1, 1961 AS INSTRUMENT NO. 103339 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

8. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IN INSTRUMENT RECORDED JUNE 5, 1968 AS INSTRUMENT NO. 52480 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

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9. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IN INSTRUMENT RECORDED FEBRUARY 25, 1975 AS INSTRUMENT NO. 21906 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

10. THE EFFECT OF A CERTIFICATE OF COMPLIANCE AND WAIVER OF PARCEL MAP, RECORDED DECEMBER 15, 1980 AS INSTRUMENT NO. 234606 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

11. WITH RESPECT TO TELEDYNE INDUSTRIES, INC., A CALIFORNIA CORPORATION:

a. A CERTIFICATE OF GOOD STANDING OF RECENT DATE ISSUED BY THE SECRETARY OF STATE OF THE CORPORATION'S STATE OF DOMICILE.

b. A CERTIFIED COPY OF A RESOLUTION OF THE BOARD OF DIRECTORS AUTHORIZING THE CONTEMPLATED TRANSACTION AND DESIGNATING WHICH CORPORATE OFFICERS SHALL HAVE THE POWER TO EXECUTE ON BEHALF OF THE CORPORATION.

c. OTHER REQUIREMENTS WHICH THE COMPANY MAY IMPOSE FOLLOWING ITS REVIEW OF THE MATERIAL REQUIRED HEREIN AND OTHER INFORMATION WHICH THE COMPANY MAY REQUIRE.

* * * * *

NOTE: THE FORM OF POLICY OF TITLE INSURANCE CONTEMPLATED BY THIS REPORT IS:

ALTA OWNERS EXTENDED POLICY - 1992

* * * * *

EFFECTIVE JULY 1, 1999 AT 6:00 A.M., THE WIRING INSTRUCTIONS FOR FIRST AMERICAN TITLE INSURANCE COMPANY RIVERSIDE OFFICE ONLY:

FIRST AMERICAN TRUST COMPANY
SANTA ANA BRANCH
421 NORTH MAIN STREET
SANTA ANA, CALIFORNIA 92701

ABA 122241255
CREDIT TO FIRST AMERICAN TITLE INSURANCE COMPANY DEMAND ACCOUNT
ACCOUNT NO. 18012

Order No. 2141425

WHEN WIRING, PLEASE REFERENCE OUR TITLE ORDER NUMBER AND THE TITLE OFFICERS NAME.

PLEASE WIRE THE DAY BEFORE RECORDING.

PLEASE NOTIFY THE TITLE OFFICER OF YOUR INTENT TO WIRE.

* * * * *

NOTE:

GENERAL AND SPECIAL PRORATED TAXES FOR THE FISCAL YEAR 1999-2000.

FIRST INSTALLMENT: \$1,094.29, PAID.
PENALTY: \$109.43.
SECOND INSTALLMENT: \$1,094.29, PAID.
PENALTY: \$119.43.
CODE AREA: 099-014.
A.P. NO: 173-170-001-0.

FIRST INSTALLMENT: \$359.26, PAID.
PENALTY \$35.93.
SECOND INSTALLMENT: \$359.26, PAID.
PENALTY \$45.93.
CODE AREA: 099-014.
A.P. NO: 173-170-003-2.

FIRST INSTALLMENT: \$343.61, PAID.
PENALTY \$34.36.
SECOND INSTALLMENT: \$343.61, PAID.
PENALTY \$44.36.
CODE AREA: 099-014.
A.P. NO: 173-170-014-2.

* * * * *

NOTE:

COPIES OF THIS PRELIM WERE SENT TO:

THE TRUST FOR PUBLIC LAND
116 NEW MONTGOMERY, 3RD FLOOR
SAN FRANCISCO, CALIFORNIA 94105
ATTENTION: TORRIE BYERS

* * * * *

Order No. 2141425

NOTE:

BASE RATE APPLICABLE

* * * * *

PLAT ATTACHED/WP/WP/RD/KM/BH

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MEMORANDUM:

THE INFORMATION HEREIN SET FORTH IS SUPPLEMENTAL TO PRELIMINARY REPORT NO. (ABOVE REFERRED TO), AND IS MADE A PART THEREOF. ACCORDING TO THE PUBLIC RECORDS, THERE HAVE BEEN NO DEEDS CONVEYING THE PROPERTY DESCRIBED IN THIS REPORT RECORDED WITHIN A PERIOD OF SIX MONTHS PRIOR TO THE DATE OF THIS REPORT, EXCEPT AS FOLLOWS:

NONE

SCHEDULE A

CLTA RECORDED DOCUMENT GUARANTEE

The assurances referred to on the face page are, that, based on a search of the records indicated in the Application referred to on the face page hereof, the following identified and attached documents constitute all of the Designated Documents requested in the Application.

Designated Documents:

TYPE OF DOCUMENT: LEASE on 1/16/58 [see Tr # 10]
STRINGFELLOW QUARRY, A PARTNERSHIP CONSISTING OF JAMES B.
LESSOR: STRINGFELLOW, JR., AND E. MOE MC COOK AND LAWRENCE E.
NUTT, PARTNER
LESSEE: MANUFACTURING COMPANY, A CALIFORNIA CORPORATION
✓ BOOK 2207 PAGE 433 RHEEM MFG Co.

TYPE OF DOCUMENT: GRANT DEED
GRANTOR: R. PAUL STARNES, A MARRIED MAN AND ELIZABETH R.
ALDRIDGE, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF
INTEREST
GRANTEE: STRINGFELLOW QUARRY CO., A PARTNERSHIP COMPOSED OF
JAMES B. STRINGFELLOW, JR. LAWRENCE E. NUTT AND E. MOE MCCOOK
RECORDED: JUNE 23, 1960
INSTRUMENT NO. 55539

TYPE OF DOCUMENT: INSTRUCTIONS TO EXECUTORS
DECEASED: J. B. STRINGFELLOW, ALSO KNOWN AS JAMES B.
STRINGFELLOW, SR., ALSO KNOWN AS JAMES BANKHEAD STRINGFELLOW
RECORDED: DECEMBER 20, 1965
INSTRUMENT NO. 112305

TYPE OF DOCUMENT: EXECUTOR'S DEED
EXECUTORS: GWENDOLYN M. STRINGFELLOW AND BANK OF CALIFORNIA
NATIONAL ASSOCIATION
RECORDED: DECEMBER 20, 1965
INSTRUMENT NO. 112306

TYPE OF DOCUMENT: GRANT DEED

GRANTOR: JAMES B. STRING FELLOW, JR., LAWRENCE E. NUTT, AND
EARNIST M. MCCOOK, JR. EACH AS TO AN UNDIVIDED ONE-THIRD (1/3)
INTEREST

GRANTEE: STRINGFELLOW QUARRY CO., A LIMITED PARTNERSHIP

RECORDED: DECEMBER 20, 1965

INSTRUMENT NO. 112308

TYPE OF DOCUMENT: GRANT DEED

GRANTOR: STRINGFELLOW QUARRY CO., A LIMITED PARTNERSHIP

GRANTEE: STRINGFELLOW QUARRY CO., A CALIFORNIA CORPORATION

RECORDED: JUNE 20, 1972

INSTRUMENT NO. 90758

TYPE OF DOCUMENT: JUDGMENT IN CONDEMNATION AND FINAL ORDER
OF CONDEMNATION

PLAINTIFF: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION

DEFENDANTS: STRINGFELLOW QUARRY CO., A LIMITED PARTNERSHIP, ET
AL

RECORDED: JANUARY 15, 1975

INSTRUMENT NO. 21906

TYPE OF DOCUMENT: CORPORATION GRANT DEED

GRANTOR: STRINGFELLOW QUARRY CO., INC, A CORPORATION

GRANTEE: STRINGFELLOW QUARRY CO., A LIMITED PARTNERSHIP

RECORDED: APRIL 11, 1975

INSTRUMENT NO. 41671

TYPE OF DOCUMENT: GRANT DEED

GRANTOR: STRINGFELLOW QUARRY COMPANY, AKA STRINGFELLOW-
QUARRY CO., A LIMITED PARTNERSHIP

GRANTEE: PAUL J. HUBBS AND LUCILE HUBBS, HUSBAND AND WIFE AS
COMMUNITY PROPERTY

RECORDED: FEBRUARY 8, 1977

INSTRUMENT NO. 21232

TYPE OF DOCUMENT: QUITCLAIM DEED

GRANTOR: STRINGFELLOW QUARRY CO., A LIMITED PARTNERSHIP

GRANTEE: STRINGFELLOW QUARRY CO., INC.

RECORDED: OCTOBER 22, 1979

INSTRUMENT NO. 224288

TYPE OF DOCUMENT: CONVEYANCE OF REAL ESTATE
BY: DONNA BOUER BABOCK, TAX COLLECTOR
BETWEEN: STATE OF CALIFORNIA
RECORDED: JULY 1, 1980
INSTRUMENT NO. 119630

TYPE OF DOCUMENT: JUDGMENTAFTER TRIAL BY COURT
PLAINTIFF: TELEDYNE, INC., A CORPORATION
DEFENDANTS: PAUL J. HUBBS, ET AL
RECORDED: MAY 20, 1983
INSTRUMENT NO. 111411

TYPE OF DOCUMENT: GRANT DEED
GRANTOR: PAUL J. HUBBS AND LUCILE HUBBS
GRANTEE: TELEDYNE, INC., A CORPORATION
RECORDED: JUNE 28, 1983
INSTRUMENT NO. 128223

TYPE OF DOCUMENT: QUITCLAIM DEED
GRANTOR: PAUL J. HUBBS AND LUCILE HUBBS, HUSBAND AND WIFE, AS
COMMUNITY PROPERTY
GRANTEE: PAUL J. HUBBS AND LUCILE M. HUBBS, TRUSTEES OF THE PAUL
AND LUCILE HUBBS 1992 TRUST F/B/O PAUL J. HUBBS AND LUCILE M.
HUBBS, AND THEIR ISSUE, UNDER INSTRUMENT DATED 5/26/92
RECORDED: FEBRUARY 8, 1985
INSTRUMENT NO. 40312

TYPE OF DOCUMENT: QUITCLAIM DEED
GRANTOR: PAUL J. HUBBS AND LUCILE M. HUBBS, HUSBAND AND WIFE
GRANTEE: PAUL J. HUBBS AND LUCILE M. HUBBS, TRUSTEES OF THE PAUL
AND LUCILE HUBBS 1992 TRUST F/B/O PAUL J. HUBBS AND LUCILE M.
HUBBS, AND THEIR ISSUE, UNDER INSTRUMENT DATED 5/26/92
RECORDED: FEBRUARY 8, 1995
INSTRUMENT NO. 40313

TYPE OF DOCUMENT AFFIDAVIT-DEATH OF CO-TRUSTEE, TRUSTOR &
BENEFICIARY
DECEDENT: PUAL J. HUBBS
TRUSTEE: LUCILE M. HUBBS
RECORDED: NOVEMBER 18, 1988
INSTRUMENT NO. 492788

TYPE OF DOCUMENT: QUITCLAIM DEED

GRANTOR: LUCILE M. HUBBS, AS TRUSTEE OF THE PAUL J. HUBBS AND LUCILE M. HUBBS TRUST DATED 5/26/92

GRANTEE: LUCILE M. HUBBS, AS TRUSTEE OF THE PAUL J. HUBBS AND LUCILE M. HUBBS SURVIVOR'S TRUST, UNDER TRUST DATED 5/26/92

RECORDED: NOVEMBER 13, 1998

INSTRUMENT NO. 492789

TYPE OF DOCUMENT: AFFIDAVIT-DEATH OF CO-TRUSTEE, TRUSTOR & BENEFICIARY

DECEDENT: PAUL J. HUBBS

TRUSTEE: LUCILE M. HUBBS,

RECORDED: NOVEMBER 13, 1998

INSTRUMENT NO. 492798

TYPE OF DOCUMENT: QUITCLAIM DEED

GRANTOR: LUCILE M. HUBBS, AS TRUSTEE OF THE PAUL J. HUBBS AND LUCILE M. HUBBS TRUST DATED 5/26/92

GRANTEE: LUCILE M. HUBBS, AS TRUSTEE OF THE PAUL J. HUBBS AND LUCILE M. HUBBS SURVIVOR'S TRUST, UNDER TRUST DATED 5/26/92

RECORDED: NOVEMBER 13, 1998

INSTRUMENT NO. 492799

TYPE OF DOCUMENT: GRANT DEED

GRANTOR: TELEDYNE, INC., A DELAWARE CORPORATION

GRANTEE: TELEDYNE INDUSTRIES, INC., A CALIFORNIA CORPORATION

RECORDED: DECEMBER 2, 1999

INSTRUMENT NO. 1999-525991

LEASE

THIS LEASE made at Riverside, California, as of the 1st day of January, 1937, by and between SPRINGFIELD COMPANY, a partnership consisting of JAMES S. SPRINGFIELD, JR., E. HUE MC COOK AND LAWRENCE E. WITT, partners, having its principal place of business at P.O. Box 6, Riverside, California, Party of the First Part (hereinafter referred to as "lessor"), and MURKIN MANUFACTURING COMPANY, a California corporation, having its principal office and place of business at 400 Park Avenue, New York 22, New York, Party of the Second Part (hereinafter referred to as "lessee").

WITNESSETH

THAT LESSOR, for and in consideration of the rents, covenants and agreements hereinafter recurred, mentioned and contained on the part of LESSEE, its successors and assigns, to be paid, kept and performed, has devised and leased, and by these presents does devise and lease unto LESSEE, and LESSEE does hereby take and hire, upon and subject to the conditions hereinafter expressed, the real property bounded and described as follows:

Real property situated in the North one-half of Section 1, Township 2 South, Range 6 West, in the County of Riverside, State of California, particularly described by notes and bounds as follows:

Commencing 600 feet, more or less, North of the Southern boundary and 500 feet, more or less, West of the Eastern boundary of the Northwest quarter of said Section 1 at a point marked by a survey-stake brass plate set in tile, thence Northerly along the Eastern boundary of Metropolitan Water District right-of-way, 1200 feet, thence Easterly and parallel to said Southern boundary, 700 feet, thence Southerly and parallel to said Eastern boundary of said right-of-way, 1200 feet, thence Westerly to the point of beginning. TOGETHER WITH a right-of-way for said purposes, 20 feet in width, over the Easterly 500 feet of the Southeast quarter and over the Westerly 500 feet of the North one-half of the Northwest quarter and over the Easterly 500 feet of the South half of the Northwest quarter of said Section 1, for ingress and egress between said parcel of real property and Pyrite Street, a public street in said County.

The above described property and right-of-way hereinafter are referred to as the "devised premises".

55559

RECORDING REQUESTED BY

WHEN RECORDED, MAIL TO

Stringfellow & Co.

3940 Pyrite Street

Riverside, California

RECEIVED FOR RECORD

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

R. Paul Starnes, a married man, and Elizabeth R. Aldridge, husband and wife, as to an undivided one half interest

For a Valuable Consideration, the receipt of which is hereby acknowledged, do hereby GRANT To: STRINGFELLOW QUARRY CO., a partnership composed of James B. Stringfellow, Jr., Lawrence E. Mitt and E. Mae McCook -

all that real property situated in the County of Riverside, State of California, described as follows:

That portion of the Southwest quarter of Fractional Section 1, Township 3 South, Range 6 West, San Bernardino Base and Meridian, lying Easterly of the portion granted to the Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936 in Book 273 page 104 of Official Records, Riverside County Records.

EXCEPTING therefrom the right of way of San Pedro Los Angeles and Salt Lake Railroad Company.

SUBJECT TO: General and Special Taxes for fiscal year 1960, 1961 a loan not yet due and payable.

Rights, rights of way and easements for public utilities, water companies, alleys, and streets; and covenants, conditions, and restrictions; now of record, if any.



Dated May 17, 1960

R. Paul Starnes
R. Paul Starnes
Elizabeth R. Aldridge
James B. Stringfellow, Jr.
Lawrence E. Mitt
E. Mae McCook

STATE OF CALIFORNIA, } ss
COUNTY OF Riverside

On June 20, 1960 before me, the undersigned, a Notary Public for Riverside County, California, personally appeared R. Paul Starnes, with Elizabeth R. Aldridge and

known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

Witness my hand and official seal

(Seal)

NOTARY PUBLIC
RIVERSIDE, CALIFORNIA

Notary Public

No. 55559
JUN 20 1960

1 THOMPSON & COLEGATE
 Attorneys at Law
 2 Suite 405 Security Bank Building
 Main Street at Eighth
 3 Riverside, California
 Telephone OV 6-6800

4 Attorneys for Executors
 5
 6

7
 8
 9 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 10 IN AND FOR THE COUNTY OF RIVERSIDE

11 In the Matter of the Estate of)
 12 J. B. STRINGFELLOW, also known)
 as JAMES B. STRINGFELLOW, SR.,)
 13 also known as JAMES BANKHEAD)
 STRINGFELLOW,)
 14 Deceased)

No. 24417

15
 16 INSTRUCTIONS TO EXECUTORS

17 The Petition for Instructions Re Property Standing in the
 18 Name of Decedent, But Belonging to a Partnership, having come on
 19 this day regularly for hearing and proof having been made to the
 20 satisfaction of this Court that notice of the time and place of
 21 hearing has been given in the manner and form and for the period
 22 of time prescribed by law, and evidence both oral and documentary
 23 being introduced and the matter having been submitted for decision,
 24 and the Court being fully advised, The Court Finds:

25 That all of the allegations of said petition are true and
 26 that the real property described in said petition is not an asset
 27 of the estate of the decedent and should be conveyed to STRING-
 28 FELLOW QUARRY COMPANY, a Limited Partnership.

29 IT IS THEREFORE HEREBY ORDERED, that the real property here-
 30 inafter described is not an asset of the estate of the deceased
 31 and the Executors are instructed and authorized to execute and
 32 delivery to STRINGFELLOW QUARRY COMPANY, a limited partnership, an

112305

1 Executor's Deed conveying to said limited partnership all title and interest which the estate now has in the following described real property.

4 The real property covered by this instruction is described as follows:

6 All the real property situate in the County of Riverside, State of California, more particularly described as follows:

8 Parcel 1: Government Lots 3, 4, 8, 9 and the South half of the Northwest quarter; Government Lots 1, 2 and the South half of the Northeast quarter; Government Lots 5 and 6 and the North half of the Southeast quarter, of Fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, as shown by United States Government Survey;

12 EXCEPTING therefrom, the gas, oil and coal rights in and to the property acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad;

14 ALSO EXCEPTING therefrom that portion of Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200 feet in width lying 100 feet measured at right angles on each side of the following described center line and extension thereof; Beginning at a point in the North line of said Section 1, distant thereon 1,295.18 feet Easterly from the Northwest corner of said Section; thence South $8^{\circ} 47' 39''$ West, distant 457.81 feet to an angle point; thence South $1^{\circ} 24' 37''$ West, a distance of 496.65 feet to an angle point; thence South $4^{\circ} 32' 51''$ East, 1,722.25 feet, more or less, to a point in the South line of said Northwest quarter of said Section, distant thereon 614.86 feet Westerly from the center of said Section 1.

23 Parcel 2: That portion of the Southwest quarter of Fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, lying Easterly of the portion granted to the Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936 in Book 273 page 104 of Official Records, Riverside County Records.

27 EXCEPTING therefrom the right of way of San Pedro Los Angeles and Salt Lake Railroad Company.

29 DONE IN OPEN COURT, this 26th day of November, 1965.

30 RUSSELL S. WAITE

31 Judge of the Superior Court



112305

RECEIVED FOR RECORD

DEC 21 1965

W.D. Balogh
County Recorder
County of ...

W.D. Balogh

REC'D

End Recorded Document - W.D. Balogh, County Recorder

EXECUTOR'S DEED

RECEIVED FOR RECORD
DEC 20 1952

123456789
Gwendolyn M. STRINGFELLOW and BANK OF CALIFORNIA NATIONAL ASSOCIATION, as Executors of the Last Will and Testament of J. B. STRINGFELLOW, also known as JAMES B. STRINGFELLOW, SR., also known as JAMES BANKHEAD STRINGFELLOW, deceased, without consideration, do hereby grant and convey to STRINGFELLOW QUARRY COMPANY, a limited partnership, all right, title interest and estate of said J. B. STRINGFELLOW, also known as JAMES B. STRINGFELLOW, SR., also known as JAMES BANKHEAD STRINGFELLOW, deceased, at the time of his death, and also all right, title and interest that said estate, by operation of law or otherwise, may have acquired, other than, or in addition to that of said decedent at the time of his death, in and to the real property in the County of Riverside, State of California, described as follows:

ALL that real property situate in the County of Riverside, State of California, more particularly described as follows:

Parcel 1: Government Lots 3, 4, 8, 9 and the South half of the Northwest quarter; Government Lots 1, 2 and the South half of the Northeast quarter; Government Lots 5 and 6 and the North half of the Southeast quarter, of Fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, as shown by United States Government Survey;

EXCEPTING therefrom, the gas, oil and coal rights in and to the property acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad;

ALSO EXCEPTING therefrom that portion of Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200 feet in width lying 100 feet measured at right angles on each side of the following described center line and extension thereof: Beginning at a point in the North line of said Section 1, distant thereon 1,959.18 feet Easterly from the Northwest corner of said Section; thence

1-12306

South 47° 47' 10" West, distant 457.01 feet to an angle point; thence South 10° 24' 37" West, a distance of 496.65 feet to an angle point; thence South 40° 32' 51" East, 1,727.25 feet, more or less to a point in the South line of said Northwest quarter of said Section, distant thereon 511.86 feet Westerly from the center of said Section 1.

Parcel 1: That portion of the Southwest quarter of Fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, lying Easterly of the portion granted to the Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936 in Book 274 page 104 of Official Records, Riverside County Records.

EXCEPTING therefrom the right of way of San Pedro Los Angeles and Salt Lake Railroad Company.

This deed is made pursuant to Instructions to Executors authorizing and instructing them to execute and deliver a deed of conveyance of said property in the matter of the estate of J. B. STRINGFELLOW, also known as JAMES B. STRINGFELLOW, SR., also known as JAMES BANKHEAD STRINGFELLOW, deceased, in Case No. 24467, Probate, Superior Court of Riverside County, State of California, entered on November 20, 1965, a certified copy of which order is recorded contemporaneously herewith in the office of the County Recorder of said County, to which reference is hereby made.

IN WITNESS WHEREOF, this instrument is executed this 26th day of November, 1965.

Gwendolyn M. Stringfellow
Gwendolyn M. Stringfellow

NOTE: SEE STATEMENT TO:
Stringfellow Quarry Co.
P. O. Box 6
Escondido, California

THE BANK OF CALIFORNIA NATIONAL ASSOCIATION

By *E. E. Mark*
E. E. Mark
Vice President and Trust Officer

By *A. M. McDougall*
A. M. McDougall ASST. TRST. OFFICER
(Executives)

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

112306

December 14

1965 Before me, the undersigned, a Notary Public

K. E. MARKS

Known to me to be

A. M. McDUGAL

Known to me to be the Agent, Trustee, or

Person that executed the within instrument, and known to me to be the persons who, by the within instrument, authorized the execution of the same, and I acknowledged to me that such execution executed the same pursuant to such authority.

WITNESS my hand and official seal

L. R. Tallman
Notary Public in and for the State of California

L. R. TALLMAN
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

November 26, 1965

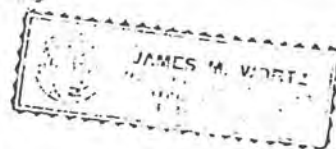
112306

GRINDOLYN M. STRINGFELLOW

FOR NOTARY SEAL OR STAMP

Known to me
to be the person who executed the within instrument, and known to me to be the persons who, by the within instrument, authorized the execution of the same.

James M. Wotiz
JAMES M. WOTIZ
Notary Public in and for the State of California



End Recorded Document - W.D. Balogh, County Recorder

RECORDING REQUESTED BY

1935

AND ATTORNEY AT LAW TO

Stringfellow Quarry Co.
P. O. Box 6
Riverside, California

RECEIVED
JAN 20 1935

CONSIDERATION UNDER \$100.00

WITNESSES

1935

Grant Beed

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged

JAMES B. STRINGFELLOW, JR., LAWRENCE E. HUTT, and EARNIST M. MCCOOK, JR.,
each as to an undivided one-third (1/3) interest

GRANT

STRINGFELLOW QUARRY CO., a Limited Partnership

The following described property is

County of Riverside

State of California

Government Lots 1, 2, 8, 9 and the South half of the Northwest quarter;
Government Lots 1, 2 and the South half of the Northeast quarter;
Government Lots 5 and 6 and the North half of the Southeast quarter;
4 Fractional Section 1, Township 2 South, Range 6 West, San Bernardino
Base and Meridian, as shown by United States Government Survey;

EXCEPTING therefrom, the gas, oil and coal rights in and to the property
acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad;

ALSO EXCEPTING therefrom that portion of Lots 3 and 8 and the South
half of the Northwest quarter of said Section 1, which is included in a
strip of land 200 feet in width lying 100 feet measured at right angles
on each side of the following described center line and extension thereof:
Beginning at a point in the North line of said Section 1, distant thereon
1,559.18 feet Easterly from the Northwest corner of said Section; thence
South 9° 47' 30" West, distant 457.81 feet to an angle point; thence
South 1° 34' 37" West, a distance of 496.65 feet to an angle point; thence
South 4° 32' 51" East, 1,722.25 feet, more or less, to a point in the
South line of said Northwest quarter of said Section, distant thereon
414.66 feet Westerly from the center of said Section 1.

112208

PAID TAX STATEMENT TO:

Stringfellow Quarry Co.
1000 Pyrite P. O. Box
Riverside, California

10-26-65

San Bernardino
October 26, 1965

James B. Stringfellow, Jr.
Lawrence E. Nutt and Earnist M.
McCook, Jr.

James B. Stringfellow, Jr.
Lawrence E. Nutt
Earnist M. McCook, Jr.

These persons are described in the within
document and they are the same.

Margaret Thorasson

MARGARET THORASSON

Notary Public
State of California

FOR NOTARY SEAL OR STAMP

End Recorded Document - W.D. Balogh, County Recorder

90758

RECORDING REQUESTED BY
THOMSON & COLEGATE
Attorneys at Law
P. O. Box 1299
RIVERSIDE, CALIF. 92502

AND WHEN RECORDED MAIL TO

NAME
ADDR. SS
CITY & STATE

MAIL TAX STATEMENTS TO

NAME
ADDRESS
CITY & STATE

STRINGFELLOW QUARRY CO. INC.
P. O. Box 6
Riverside, California 92502

PAID
JUN 20 1972

RECEIVED FOR RECORD
JUN 20 1972

33 Min. Past 4 o'clock P.M.
At Recording of
Book 1972, Page 80758
Recorded in Official Records
of Riverside County, California
W.D. Balogh, Recorder
FEB 13 1975

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ 17.00
☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens & encumbrances
existing thereon at time of sale.
Signature of defendant or agent defendant tax paying same
☒ Incorporated area City of

Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

STRINGFELLOW QUARRY CO., a Limited Partnership

hereby GRANT(S) to

STRINGFELLOW QUARRY CO., INC., a California Corporation

the following described real property in the
county of Riverside, state of California:

Beginning at the Northeast corner of Section 1, Township
2 South, Range 6 West, San Bernardino Base and Meridian, thence
Southerly approximately 500 feet to the True Point of Beginning.
Thence Southerly approximately 1250 feet, thence Westerly ap-
proximately 150 feet, thence Southwesterly approximately 850
feet, thence Southerly approximately 750 feet, thence Westerly ap-
proximately 250 feet, thence Northerly approximately 2500
feet, thence Easterly approximately 1,000 feet to the True
Point of Beginning. All in said section and comprising
approximately 41.6 acres more or less.

Subject to: 1972-73 taxes

Dated June 19, 1972

STRINGFELLOW QUARRY CO.,
a Limited Partnership

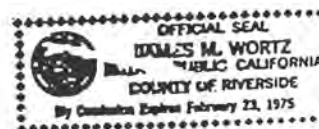
By: James B. Stringfellow, Jr.
General Partner

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE
ON THIS 19th day of June
1972 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared
JAMES B. STRINGFELLOW, JR.

James B. Stringfellow, Jr.
Known to me
to be a partner in the partnership that executed the within
instrument, and acknowledged to me that such partnership
executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal this day and year in this certificate first above
written.

James B. Stringfellow, Jr.
Name (Typed or Printed)
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP



11-758 (Rev. 5-7-64)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

RETURN TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 803
ROSEMEAD, CA. 91770
ATTENTION - R/W & LAND DEPT.

RECEIVED

DATE	JAN 17 1975	✓
CALLER		

FILED
RIVERSIDE COUNTY

JAN 15 1975

DONALD D. SULLIVAN, Clerk
By *C. Johnson* Deputy
C. J. JOHNSON

Telephone (213) 572-1934

Attorneys for Plaintiff

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF RIVERSIDE

SOUTHERN CALIFORNIA EDISON COMPANY,)
a corporation,)

Plaintiff,)

vs.)

STRINGFELLOW QUARRY CO.,)
a Limited Partnership, et al.,)

Defendants.)

NO. 107892

JUDGMENT IN

CONDEMNATION AND

FINAL ORDER OF

CONDEMNATION

IT APPEARING TO THE COURT THAT:

1. Plaintiff and defendants STRINGFELLOW QUARRY CO., a Limited Partnership, and STRINGFELLOW QUARRY CO., INC., a California corporation, have entered into a stipulation that a Judgment in Condemnation and Final Order of Condemnation may be made and entered by the Court on the Complaint in Eminent Domain in the above entitled action in favor of plaintiff and against said stipulating defendants upon the payment to defendants of the sum of SEVEN THOUSAND ONE HUNDRED FIFTY DOLLARS (\$7,150.00) pursuant to Stipulation for Judgment.

2. This action has heretofore been dismissed without prejudice as to all other defendant's herein.

3. Notice of Entry of Judgment has been waived, as has the right of appeal.

NOW, THEREFORE, good cause appearing it is hereby ordered, adjudged and decreed as follows:

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303703-21906

DOCUMENTARY TRANSFER TAX \$ 8.25
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
OR COMPUTED ON FULL VALUE LESS 10% AND
FEDERAL TAXES, INCLUDING AT-RISK OF SALE
CO. OF CALIF. EDISON CO.
COUNTY OF RIVERSIDE or Agent Authorizing to Sign Herein

PAID
Doc Transfer Tax
W. D. WALLOUGH
REV. CO. RECORDER

1 1. That the uses, and each of them, for which the rights of way and
2 easements are sought to be condemned, are uses authorized by law; that the
3 taking sought herein and hereby is necessary to such uses, and each of them;
4 that public interest and necessity require that plaintiff acquire said rights of
5 way and easements for said public uses; that said uses, and each of them,
6 have been located in a manner most compatible with the greatest public good
7 and the least private injury; and that all of the other allegations of the Com-
8 plaint on file herein are true.

9 2. That by and pursuant to said stipulation the total sum of
10 SEVEN THOUSAND ONE HUNDRED FIFTY DOLLARS (\$7,150.00) is hereby
11 awarded to the stipulating defendants for the taking of said rights of way and
12 easements and for all damages of every kind and nature suffered by said
13 defendants and/or said defendants' property by reason of said taking and the
14 construction of the improvements in the manner proposed by plaintiff.

15 3. That upon payment to defendants of the total sum of SEVEN
16 THOUSAND ONE HUNDRED FIFTY DOLLARS (\$7,150.00) the rights of way
17 and easements described in plaintiff's Complaint as Parcels 1, B-1 and B-2
18 pursuant to said stipulation shall be condemned for the uses and purposes set
19 forth in the Complaint.

20 NOW, THEREFORE, good cause appearing the Court makes its Final
21 Order of Condemnation as follows:

22 1. There is hereby condemned to plaintiff rights of way and ease-
23 ments, in, on, over, along and across the real property hereinafter described
24 as Parcel 1 to construct, reconstruct, suspend, use, operate, maintain, re-
25 pair, renew, relocate, enlarge, replace and patrol, thereon and thereover,
26 an electric transmission line consisting of steel towers with the necessary
27 foundations, crossarms, insulators, and other appurtenances, aerial electric
28 conductors and communication and control circuits, and the necessary ground-
29 ing wires, both overhead and underground; also rights of way and easements
30 to pass and repass, on, over, along and across the said Parcel 1 by means of
31 trucks, automobiles or other vehicles or equipment or by foot, at all neces-
32 sary or proper times and in aid of the foregoing purposes and uses; to prohibi-

1 the building or placing on said Parcel 1 of any building or structure other than
2 farming fences or such other fences that may be approved of by plaintiff in
3 writing, roads, pipelines, ditches and electric and telephone pole lines
4 across said Parcel 1 provided that plaintiff shall have the right to install
5 gates in said fences and provided further that such facilities or any of them
6 shall not, without written permission by plaintiff, be within a distance of fifty
7 (50) feet of any footing of any of plaintiff's towers constructed on Parcel 1 nor
8 endanger or interfere with the operation of plaintiff's aforesaid electric trans-
9 mission lines; to keep said Parcel 1 free from parked automobiles, trucks,
10 and from any accumulation of flammable material or other obstructions of any
11 type or kind whatsoever, other than as aforesaid; to prohibit the planting or
12 maintenance on said Parcel 1 of any tree or shrub that will interfere with or
13 endanger said aerial electric conductors or wires; and to trim, top or remove
14 any tree or shrub that grows so near to said conductors or wires as to en-
15 danger the same or interfere with the proper operation or care thereof, so as
16 to prevent such danger or interference.

17 2. The purposes of said condemnation are public uses, to wit:
18 electric power lines, electric heat lines, electric light lines, electric light,
19 heat and power lines, necessary for the transmission and distribution of elec-
20 tricity for the purpose of furnishing or supplying electric light, heat and
21 power to any county, city or county or incorporated city or town, or irrigation
22 district, or the inhabitants thereof, or necessary for the proper development
23 and control of such use of such electricity, either at the time of the taking
24 of property or interest in property or for the future proper development and
25 control thereof.

26 3. There are also condemned to plaintiff rights of way and ease-
27 ments in, on, over, along and across the real property hereinafter referred
28 to as Parcels B-1 and B-2 to construct, use in common with others having a
29 right to use the same, improve, grade, regrade, repair and maintain road-
30 ways within said Parcels; to pass and repass at all necessary or proper
31 times, on, over, along and across said Parcels by means of trucks, auto-
32 mobiles, or other vehicles or equipment or by foot; to improve, grade,

21906

1 regrade, repair and maintain such slopes, cuts, fills and drainage structures
2 on said Parcels as may be necessary in connection with the proper construc-
3 tion, use and maintenance of said roadways for access road purposes; and to
4 keep said Parcels free from buildings or structures or other obstructions of
5 any type or kind in order that the availability thereof for access, ingress and
6 egress, as aforesaid, may remain unimpaired; excepting and reserving to the
7 defendants, their heirs, successors and assigns, the right to relocate at their
8 expense, said roadways to be constructed within Parcels B-1 and B-2 so long
9 as reasonably comparable road access along or to Parcel 1 and to plaintiff's
10 tower sites within Parcel 1 and/or on adjoining property is provided over a
11 reasonably comparable route or routes, and in the event reasonably compar-
12 able road access is provided over a reasonably comparable route or routes,
13 either by dedicated public streets or by private roadways over which plaintiff
14 is granted the same rights of way and easements as are sought to be acquired
15 in the present action with respect to the access roads, plaintiff shall be re-
16 quired to abandon such of the rights of way and easements for access road-
17 ways taken in this action as are no longer necessary and shall be required
18 to quitclaim the same to defendants or their successors in interest.

19 4. The purposes of such condemnation are public purposes, to
20 wit: byroads necessary to reach property to be used for public purposes.

21 5. That the real property hereinabove referred to is situated in
22 the County of Riverside, State of California, and is described as follows:

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21906

APPROVED AS TO DISCOUNT
P.B. PIERCE, MGR. BY J.P.S.
DATE 11-9-23 R/W & LAND 11/11
S.P. 41783A
L.O. 6969
P.L. 3414

That the real property hereinabove referred to is situated in the County of Riverside, State of California, and is described as follows:

PARCEL 1:

That portion of the Northwest quarter of Section 1, Township 2 South, Range 6 West, San Bernardino Meridian, in said County and State, lying within a strip of land ONE HUNDRED (100) feet wide, the centerline being described as follows:

Beginning at a point in the Southerly line of said Section 1, said point being North 89° 53' 34" West, 1382.08 feet, from a found one and one-quarter (1 1/4) inch iron pipe at the South quarter corner of said Section 1; said point also being South 89° 53' 34" East, 1247.13 feet from a two (2) inch iron pipe tagged "LS 3321" set at the Southwest corner of said Section 1; thence, North 11° 16' 06" East, 621.26 feet; thence, North 31° 26' 55" West, 2564.00 feet more or less to a point in a line that is parallel with, and fifty (50) feet Easterly, measured at right angles from the Westerly line of said Northwest quarter; thence, along said parallel line, North 0° 13' 20" West, 2488.02 feet to a point in the Northerly line of said Section 1, said last mentioned point being North 89° 26' 46" East, 50.00 feet from a found two (2) inch iron pipe at the Northwest corner of said Section 1; said point also being South 89° 26' 46" West, 2582.52 feet from a found one (1) inch iron pipe at the North quarter corner of said Section 1.

PARCEL B-1:

That portion of the Northwest quarter of Section 1, Township 2 South, Range 6 West, San Bernardino Meridian, in said County and State, lying within a strip of land of varying widths, the surveyed reference line of which is described as follows:

Beginning at a point in the Northerly line of said Section 1, said point being North 89° 26' 46" East, 235.04 feet from a

1 found two (2) inch iron pipe in mound of Rocks at the Northwest
2 corner of said Section 1; thence South $14^{\circ} 43' 48''$ East, 177.44
3 feet; thence South $13^{\circ} 18' 42''$ West, 92.20 feet; thence, South
4 $18^{\circ} 41' 44''$ East, 240.83 feet to a point hereinafter referred
5 to as Point A; thence, South $46^{\circ} 17' 25''$ East, 89.32 feet; thence,
6 South $46^{\circ} 47' 20''$ East, 57.34 feet; thence, South $20^{\circ} 14' 19''$
7 East, 99.53 feet; thence, South $23^{\circ} 01' 24''$ West, 257.51 feet;
8 thence, South $45^{\circ} 27' 51''$ West, 200.26 feet; thence, South 34°
9 $36' 53''$ West, 165.58 feet; thence, South $10^{\circ} 42' 27''$ West, 74.40
10 feet; thence, South $16^{\circ} 21' 35''$ East, 233.09 feet; thence, South
11 $09^{\circ} 02' 24''$ West, 218.16 feet to a point hereinafter referred
12 to as Point B; thence, South $0^{\circ} 36' 19''$ East, 142.85 feet to a
13 point hereinafter referred to as Point C; thence South $07^{\circ} 20'$
14 $58''$ East, 162.22 feet; thence, South $23^{\circ} 55' 42''$ West, 140.66
15 feet; thence, South $22^{\circ} 54' 25''$ East, 80.42 feet to a point
16 hereinafter referred to as Point D; thence, South $28^{\circ} 03' 22''$
17 West, 157.24 feet; thence, South $62^{\circ} 22' 02''$ East, 89.18 feet;
18 thence South $22^{\circ} 43' 23''$ East, 50.74 feet; thence, South $83^{\circ} 40'$
19 $09''$ East, 103.29 feet; thence South $65^{\circ} 17' 48''$ East, 112.71 feet;
20 thence, South $03^{\circ} 51' 33''$ West, 195.56 feet to a point that bears
21 South $84^{\circ} 17' 24''$ East, 382.16 feet from a found pointed rock in
22 mound of rocks at the West quarter corner of said Section 1.

23 That portion of said strip of land of varying widths which
24 extends from said point of beginning, to said Point A, shall be
25 sixty four (64) feet wide, the sidelines thereof being thirty-
26 six (36) feet left, and twenty-eight (28) feet right, measured
27 at right angles respectively from said surveyed reference line.

28 That portion of said strip of land of varying widths which
29 extends from said Point A, to said Point C, shall be fifty-one
30 (51) feet wide, the sidelines thereof being twenty-eight (28)
31 feet left, and twenty-three (23) feet right, measured at right
32 angles respectively from said surveyed reference line.

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1 That portion of said strip of land of varying widths which
2 extends from said Point C, to said Point D, shall be twenty (20)
3 feet wide, the sidelines thereof being ten (10) feet left, and
4 ten (10) feet right, measured at right angles respectively from
5 said surveyed reference line.

6 That portion of said strip of land of varying widths which
7 extends from said Point D, to the end of said Parcel B-1, shall
8 be forty-three (43) feet wide, the sidelines thereof being twenty-
9 two (22) feet left, and twenty-one (21) feet right, measured
10 at right angles respectively from said surveyed reference line.

11 PARCEL B-2:

12 That portion of Northwest quarter of Section 1, Township
13 2 South, Range 6 West, San Bernardino Meridian, in said County
14 and State, lying within a strip of land fifty-one (51) feet wide,
15 the side lines thereof being twenty-three (23) feet left, and
16 twenty-eight (28) feet right, measured at right angles respec-
17 tively, from the following described surveyed reference line:

18 Beginning at Point B hereinbefore referred to; thence, South
19 27° 29' 56" West, 125.17 feet; thence, South 77° 29' 03" West,
20 57.13 feet; thence, North 61° 35' 36" West, 54.67 feet; thence,
21 North 11° 2' 46" West, 118.34 feet; thence North 7° 49' 12" East,
22 93.85 feet; thence, North 53° 20' 45" East, 65.80 feet; thence,
23 North 12° 51' 13" West, 131.11 feet; thence, North 3° 34' 50"
24 West, 126.22 feet; thence, North 32° 21' 35" West, 105.54 feet;
25 thence, North 15° 59' 55" East, 53.86 feet; thence, North 27°
26 21' 30" East, 92.26 feet; thence, North 20° 6' 50" East, 104.37
27 feet; thence, North 3° 56' 56" West, 195.06 feet.

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21906

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all
 2 interests of defendants STRINGFELLOW QUARRY CO., a Limited Partner-
 3 ship, and STRINGFELLOW QUARRY CO., INC., a California Corporation,
 4 in and to the real property in so far as said property is affected by the
 5 rights of way and easements contained herein, shall be terminated.

6 LET THE FOREGOING ORDER BE ENTERED.

7 DATED: January 15, 1975.

8 F. M. ESTUDILLO

9 JUDGE OF THE SUPERIOR COURT

10 APPROVED AS TO FORM:

11 ROLLIN E. WOODBURY
 12 ROBERT J. CAHALL
 13 TOM P. GILFOY
 14 JERRY A. BRODY

15 By J. M. ESTUDILLO
 16 Attorneys for Plaintiff

17 THOMPSON & COLEGATE

18 By Arthur W. Kelly, Jr.
 19 ARTHUR W. KELLY, JR.
 20 Attorneys for Defendants

21 EACH DOCUMENT TO WHICH THIS CERTIFICATE
 22 IS ATTACHED IS CERTIFIED TO BE A FULL, TRUE
 23 AND CORRECT COPY OF THE ORIGINAL ON
 24 FILE AND OF RECORD IN MY OFFICE.

25 Dated: JAN 15 1975

26 DONALD D. SULLIVAN, COUNTY CLERK
 27 Clerk of the Superior Court
 28 Clerk of the Board of Supervisors
 29 County of Riverside, California

30 By Johnson, Deputy

31 Entered in the File

32 JUL 20 Page 3 of 7

RECEIVED FOR RECORD

FEB 25 1975

AT 9:00 O'CLOCK A.M.

AT THE COURT OF

TITLE INC. & TRUST CO.

Book 1975, Page 21906

Recorded in Official Records

of Riverside County, California

W.D. Balogh Recorder

FILE 1

RECORDED'S MEMO: Legibility of writing.
 Typing or Printing UNSATISFACTORY
 In this document when received For Record.

21906

END RECORDED DOCUMENT

W. D. BALOGH, COUNTY RECORDER

10.

41671

RECORDING REQUESTED BY

THOMPSON & COLEGATE
P. O. Box 1295
Riverside, California
92502

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

THOMPSON & COLEGATE
P. O. Box 1299

Riverside, California
92502

MAIL TAX STATEMENTS TO

NAME Stringfellow Quarry Co., a
limited partnership
ADDRESS P. O. Box 6
CITY & STATE Riverside, California 92502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Consideration under \$100.00

Documentary transfer tax \$.....

☐ Computed on full value of property conveyed, or☐ Computed on full value less liens & encumbrances
remaining thereon at time of sale.

Signature of declarant or agent determining tax - firm name

☐ Unincorporated area ☐ City of

RECEIVED FOR RECORD

APR 11 1975

35 Min. Post-Office P.M.

Atty. only

Book 1975, Page 9

41671

Recorded in Official Records
of Riverside County, California

W.H. Dalglish Recorder

FEE \$ 4.00

Corporation Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

STRINGFELLOW QUARRY CO., INC., a corporation

a corporation organized under the laws of the State of
hereby GRANT(S) to

STRINGFELLOW QUARRY CO., a limited partnership

the following described real property in the
county of Riverside State of California:

See Attached Description

Dated April 10, 1975

STRINGFELLOW QUARRY CO., INC.

By: James B. Stringfellow, Jr.
James B. Stringfellow, Jr.
President

By: Ruthella Nutt
Ruthella Nutt
Secretary

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On April 10, 1975 before me, the under
Signed, a Notary Public in and for said County and State, personally
appeared James B. Stringfellow, Jr.

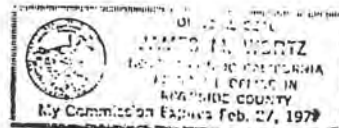
known to me to be the President, and
Ruthella Nutt known to me to be

Secretary of the corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the corporation therein named, and
a knowledge to me that such corporation executed the within
instrument pursuant to its bylaws or resolution of its board of
directors.

Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP



Title Order No.

Escrow No.

Beginning at the Northeast corner of Section 1, Township 2 South, Range 6 West, San Bernardino base and meridian:

41671

thence Westerly along the Northerly line of said section a distance of 1,000 feet, thence at a right angle Southerly and parallel with the Easterly line of said section a distance of 3,000 feet to the true point of beginning; thence at a right angle Easterly parallel with the North line of said section a distance of 250 feet; thence at a right angle Northerly parallel with the East line of said section a distance of 350 feet; thence at a right angle Westerly parallel with the Northerly line of said section a distance of 250 feet; thence at a right angle Southerly parallel with the East line of said section a distance of 350 feet more or less to the true point of beginning, being the Southerly 350 feet by 250 feet of that certain parcel conveyed to STRINGFELLOW QUARRY CO., INC., by Deed dated June 19, 1972, recorded June 20, 1972 as Instrument No. 80758, in the Office of the County Recorder, at Riverside County.

This Deed is made to correct an erroneous description contained in that certain Deed dated June 19, 1972, recorded on June 20, 1972 as Instrument No. 80758, in the Office of the County Recorder, at Riverside County.

END RECORDED DOCUMENT

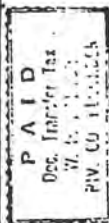
W. D. BALOGH, COUNTY RECORDER

Order No.
Escrow No. 1517505-MI
Loan No.

21232

WHEN RECORDED MAIL TO:

Paul J. Hubbs and Lucile Hubbs
323 West Court St., Suite 403
San Bernardino, Ca.



RECEIVED FOR RECORD

FEB 8 1977

AT 9:00 O'CLOCK A.M.

IN PRESENCE OF

FIRST AMERICAN TITLE COMPANY

OF RIVERSIDE

Book 1977, Page 21232-1

Recorded in Official Records
of Riverside County, California

W. B. Dwyer, Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

above address

DOCUMENTARY TRANSFER TAX \$ 323.40

XX. Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

STRINGFELLOW QUARRY COMPANY, aka STRINGFELLOW-QUARRY CO. a limited partnership

hereby GRANT(S) to PAUL J. HUBBS and LUCILE HUBBS, husband and wife as community property

the real property in the ~~CITY~~ unincorporated area of the
County of Riverside

, State of California, described as

See legal description attached and incorporated by reference

Dated January 31, 1977

STATE OF CALIFORNIA
COUNTY OF

STRINGFELLOW QUARRY COMPANY, aka
STRINGFELLOW-QUARRY CO. a limited
partnership

BY:

On
Before me, the undersigned a Notary Public in and for said
State, personally appeared

known to me to be the person whose name
subscribed to the within instrument and acknowledged that
executed the same

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

21232

Form 3003—(Partnership First American Title Company)

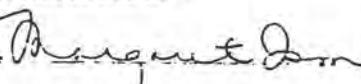
STATE OF CALIFORNIA

COUNTY OF RiversideOn February 7, 1977before me, the undersigned, a Notary Public in and for
said State, personally appeared J.B. Stringfellow

Known to me to be General ~~XX~~ partners of the partnership
that executed the within instrument and acknowledged to me that
such partnership executed the same.

WITNESS my hand and official seal:

Signature



Name (Typed or Printed)



MARGARET ISON
NOTARY PUBLIC
RIVERSIDE COUNTY
CALIFORNIA

My Commission Expires January 6, 1978

This area for official notarial seal.

21232

Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian;

EXCEPTING therefrom that portion thereof lying Southeasterly of the Northwestern
line of Jurupa Rancho;

ALSO EXCEPTING therefrom Government Lot 7 thereof;

ALSO EXCEPTING therefrom that portion of the Southwest quarter of said
Section 1, lying Southwesterly of the Northeasterly line of the land conveyed
to Metropolitan Water District of Southern California, a corporation, by
Deed recorded March 27, 1936 in Book 273 page 104 of Official Records of
Riverside County, California;

ALSO EXCEPTING therefrom that portion thereof described as follows:

BEGINNING at the northeasterly corner of said Section 1;
THENCE Southerly along the Easterly line of said Section 1, a distance
of 300 feet to the True Point of Beginning;
THENCE Westerly and parallel with the Northerly line of said Section 1,
a distance of 1,000 feet;
THENCE Southerly and parallel with the Easterly line of said Section 1,
a distance of 2350 feet to the Northwestern corner of the land conveyed
to Stringfellow Quarry Co., a limited partnership, by Deed recorded
April 11, 1975 as Instrument No. 41671 of Official Records of Riverside
County, California;
THENCE Easterly along the Northerly line of said land conveyed to
Stringfellow Quarry Co., a limited partnership, 250 feet to the Northeasterly
corner;
THENCE Northerly and parallel with the Easterly line of said Section 1,
a distance of 400 feet;
THENCE Northeasterly 800 feet, more or less, to a point, 150 feet West
of the Easterly line of said Section 1 and 1750 feet South of the Northerly
line thereof;
THENCE East 150 feet to the Easterly line of said Section 1;
THENCE Northerly along the Easterly line of said Section 1, a distance
of 1450 feet to the True Point of Beginning.

Also Excepting therefrom that portion thereof as conveyed to the Metropolitan
Water District of Southern California, a corporation, by Deed recorded
March 12, 1936 in Book 268 page 498 of Official Records of Riverside County,
California;

ALSO EXCEPTING therefrom the gas, oil and coal rights in and to said property
acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad Company.

END RECORDED DOCUMENT

W. D. BALOGH, COUNTY RECORDER

[illegible]

STONEMAN'S QUARRY CO.
Attn: Mr. J. E. Stinson
131 1/2 1st Street, Suite 21
Livermore, California 94551

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[illegible]

THIS FORM IS LOANED BY THE NATIONAL SECURITY SERVICE

STRINGFELLOW QUARRY CO., a limited partnership,
to REMIND, RELEASE, AND SOLVE ALTERNATIVELY to
STRINGFELLOW QUARRY CO., INC.

The following described real property is in the County of Riverside
State of California:

SEE DESCRIPTION ABOVE - HEREIN NOT MARKED
EXHIBIT "A"

STANGFELLOW QUARRY CO., a limited
partnership

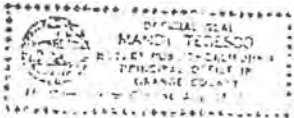
Sgt. *[Signature]*
JAMES B. SEANOR, JR.,
SURVIVING GENERAL BENEFIT

[illegible]

2014.01.25

DATE: 1/1/71

1000 The only one
 1000 The only one



Case Title No. _____ Date Filed at _____

[illegible]

TO HAVE
(Partnership)

STATE OF CALIFORNIA

COUNTY OF San Bernardino

On November 2, 1978

before me, the undersigned, a Notary Public in and for said State, personally appeared

James C. Springfellow, Jr.

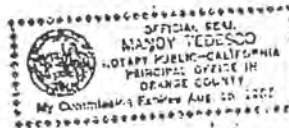
to be James C. Springfellow, Jr. of the partners of the partnership
that executed the within instrument, and acknowledged to me
that such partnership executed the same.

WITNESS my hand and official seal.

James C. Springfellow, Jr.

James C. Springfellow, Jr.

Name (typed) James C. Springfellow, Jr.



Springfellow Quarry Co.,
a limited partnership
Quitclaim Deed

Exhibit "A"

224248

That portion of Section 1, Township 2 South, Range 6
West, San Bernardino Meridian, in the County of
Riverside, State of California, according to the
Official Plat thereof, described as follows:

Beginning at the Northeast corner of said Section 1;

Thence South 300.00 feet on the East line of said
Section 1 to the true point of beginning;

Thence West 1,000.00 feet, parallel with the North line
of said Section 1;

Thence South 2,350.00 feet, parallel with said East line
to the Northwest corner of the land conveyed to
Springfellow Quarry Company, a limited partnership, by
Deed recorded April 11, 1975 as Instrument No. 161 of
Official Records;

Thence East 250.00 feet on the North line of last said
land to the Northeast corner thereof;

Thence North 400.00 feet, parallel with said East line
of Section 1;

Thence Northeasterly to a point 1,750.00 feet South of
said North line of Section 1 and West 150.00 feet from
said East line of Section 1;

Thence East 150.00 feet to said East line;

Thence North 1,450.00 feet on said East line to the true
point of beginning;

Except the North 300.00 feet, measured on said East line
of Section 1;

Also except all coal, oil, and other minerals and all
inorganic substances without the right of surface entry
as reserved by the Los Angeles and Salt Lake Railroad Co. by
Deed recorded August 2, 1944 as Instrument No. 1 of
Official Records.

This Deed is made to correct an erroneous description
contained in that certain deed dated June 10, 1973, recorded
on June 10, 1973, as Instrument No. 2778 in the office of
the County Recorder, at Riverside County.

END RECORDED DOCUMENT DONALD D. SULLIVAN, COUNTY RECORDER

119630

STATE 4372
M/T: Stringfellow Quarry Co
Inc
P O Box 6
Riverside, Ca. 92502

RECEIVED FOR RECORD

JUL 1 - 1980

119630

JUL 1 - 1980

Riverside County, California

Donald D. Sullivan

Recorder

1372 - Riverside County Record

99-14/173170012-0

CONVEYANCE OF REAL ESTATE

SOLD FOR NONPAYMENT OF PROPERTY TAXES FOR THE FISCAL YEAR 1974-1975

Sale No. 13004-0001

This Deed, made this 1st day of July 1980,
between Donna Bouer Babcock, Tax Collector of the County of Riverside

State of California, first party, and the State of California, second party, witnesseth:

THAT WHEREAS, The real property hereinafter described was duly assessed for taxation in the year 1974,
to Stringfellow Quarry Co Inc

and was thereafter on the 30th day of June 1975, duly sold to the State of California
for nonpayment of delinquent taxes which had been legally levied and were a lien on said real property, the total
amount for which the same was sold being \$ 878.62

AND WHEREAS, Five years or more have elapsed since said sale and no person has redeemed the property;

NOW THEREFORE, In accordance with law, the first party hereby grants to the second party that certain
real property situated in the County of Riverside, State of California,
described as follows:

173170012-0 PORTION OF 072500035-2 MORE PARTICULARLY DESCRIBED AS: THAT PORTION OF
GOVERNMENT LOT 1 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEGINNING AT A
POINT ON THE EAST LINE OF SAID SECTION 1 DISTANT SOUTH 500 FEET FROM THE NORTHEAST
CORNER, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 1, 1,000 FEET, THENCE
SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 2, 150 FEET, THENCE EAST PARALLEL
WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 250 FEET, THENCE NORTH
PARALLEL WITH THE EAST LINE OF SAID SECTION 400 FEET, THENCE NORTHEAST 800 FEET,
MORE OR LESS, TO THE WEST TERMINUS OF COURSE "A" WHICH BEARS WEST 150 FEET PARALLEL
WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION AND PASSING THROUGH
A POINT ON THE EAST LINE OF SAID SECTION DISTANT 1,750 FEET SOUTH OF THE NORTHEAST
QUARTER, THENCE EAST ALONG SAID COURSE "A" 150 FEET TO THE EAST LINE OF SAID
SECTION, THENCE NORTH ALONG SAID EAST LINE 1,250 FEET TO THE POINT OF BEGINNING.

In Witness Whereof, Said first party has hereunto
set his hand the day and year first above written.

STATE OF CALIFORNIA
COUNTY OF Riverside

Tax Collector of the
County of Riverside

On July 1, 1980, before me, Donald D Sullivan, County Clerk and
ex officio Clerk of the Superior Court of the State of California in and for the County of
Riverside, personally appeared Donna Bouer Babcock known to me to
be the Tax Collector of said Riverside County and the person whose name is subscribed to
the within instrument and acknowledged to me that he executed the same as such Tax Collector

FOR USE OF STATE CONTROLLER

No. Acres redeemed
No. Lots Cancelled
Value Land Postponed
Value Imp. Ar. P.A.
In City of Agr. App.
Code Area Sold
School Dist. Election Filed

Donald D Sullivan
County Clerk and ex officio Clerk
of the Superior Court

By Deputy

CONTROLLER & PUBLIC LOAN BOARD



END RECORDED DOCUMENT DONALD D. SULLIVAN, COUNTY RECORDER

Recording Requested By:
Return to:

Redwine and Sherrill
Attn: Terry Bridgman
3737 Main Street, Suite 1030
Riverside, Ca. 92501

FILED
RIVERSIDE COUNTY

MAY 20 1983

WILLIAM E. CONERLY, Clerk

By *E. Sayers* E. Sayers
Deputy

Attorneys for Plaintiff
and Cross-defendant,
Teledyne, Inc.

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF RIVERSIDE

TELEDYNE, INC., a corporation)

Plaintiff,)

v.)

PAUL J. HUBBS, et al.,)

Defendants.)

No. 141428

JUDGMENT AFTER TRIAL
BY COURT

AND RELATED CROSS-ACTIONS.

This cause was tried on January 18, 1983, by Judge Elwood M. Rich. Judge Rich was appointed by stipulation of the parties to hear this matter as a referee under the provisions of CCP Sec. 638ff.

Pursuant to a stipulation and order entered September 21, 1981, H. M. Peccorini agreed to be bound in all respects as to any judgment entered in this action in favor of Teledyne and against defendants Paul J. Hubbs and Lucile Hubbs. In accordance with that order, and for purposes of convenience, the word "defendants" as used in this judgment shall refer individually and collectively to H. M. Peccorini, Paul J. Hubbs and Lucile

LAW OFFICES
REDWINE AND SHERRILL
SUITE 1030
SECURITY PACIFIC PLAZA
3737 MAIN STREET
RIVERSIDE, CALIFORNIA 92501
TELEPHONE (714) 854-1880

111411

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Hubbs.

At the commencement of trial, plaintiff and defendants stipulated, and it was ordered, that plaintiff's First Cause of Action for Specific Performance would be bifurcated from the Second Cause of Action for Damages.

At the conclusion of the trial, the court announced its intended decision in favor of plaintiff on its First Cause of Action and against defendants on the First Cause of Action of their Cross-complaint for Declaratory Relief. In view of such decision, plaintiff has agreed to dismiss without prejudice its Second Cause of Action for Damages and such Cause of Action is hereby ordered dismissed without prejudice.

Defendants have waived findings of fact and conclusions of law as well as their right to appeal. Such waivers are hereby approved and so ordered.

All parties to this action waive the required report and findings as required in CCP Secs. 643 and 644 and further stipulate that an immediate judgment may be entered in this matter signed by any Judge of the above-entitled court. Such stipulation is hereby approved and so ordered.

In addition to the orders entered above, judgment is hereby entered in favor of plaintiff on its First Cause of Action as follows:

1. The option granted to plaintiff under written lease with defendants dated August 1, 1960 shall be specifically performed.

2. Defendants shall convey to plaintiff the following real property located within the unincorporated portions of Riverside County more particularly described as follows:

111411

1 (a) Two parcels of approximately 185 acres, more
2 particularly described in attached and incorporated Exhibit "A".

3 (b) A right-of-way for road purposes providing an
4 access to the 185 acres sixty feet in width more particularly
5 described in attached and incorporated Exhibit "B".

6 (c) An additional easement over a portion of the
7 property owned by the defendants more particularly described in
8 Exhibit "C" attached hereto and by reference incorporated herein
9 as may hereafter be required by the County of Riverside or any
10 other governmental entity with jurisdiction over the property to
11 be conveyed by defendants to plaintiff in order to accommodate or
12 provide roadway slopes as are now required under the provisions
13 of Riverside County Ordinance No. 461.3 or as may hereafter be
14 required by any amendment or substitution therefor which shall
15 hereafter exist; provided such slope easement shall relate at all
16 times only to a roadway which shall hereafter be constructed
17 upon, over or across the right-of-way specified in Paragraph 2(b)
18 of this Judgment. Such slope easement shall only affect that
19 portion of the real property described in Exhibit "C" situated
20 more than 1,260 feet northerly of the most southerly boundary of
21 the property described in Exhibit "C" and shall not affect any
22 property situated more than 200 feet easterly, measured at right
23 angles, from the easterly line of the aforesaid right-of-way
24 described in Paragraph 2(b) of this Judgment.

25 3. In order to implement the above conveyance, the parties
26 are required to complete all requirements on their part to be
27 performed under the existing escrow opened between plaintiff and
28 defendant Hubbs at Lawyers Title Insurance Corporation, 3345

111411

1 Wilshire Boulevard, Los Angeles, California 90010, Escrow No.
2 124063; provided, however, that such escrow agreement and all
3 amendments to the agreement are hereby modified as follows:

4 (a) The closing date for the escrow is extended for
5 thirty days beyond the date this Judgment is signed.

6 (b) Defendants are ordered to deposit into escrow a
7 grant deed conveying to plaintiff the property more particularly
8 described in Section 2 of this Judgment.

9 (c) The \$139,500 previously deposited into escrow by
10 plaintiff on February 4, 1981, together with any interest earned
11 on such sum, if any, shall be distributed to defendants at the
12 close of escrow after deducting therefrom any fees or charges to
13 defendants in such escrow.

14 4. The court retains jurisdiction over this matter in order
15 to resolve any problems which might arise between the date of
16 Judgment and close of escrow.

17 5. Plaintiff is awarded costs of suit in the amount of
18 \$159.50.

19 APPROVED AS TO FORM AND CONTENT:

20 DATED: May 2, 1983. REDWINE AND SHERRILL

21 By TERRY BRIDGES
22 Attorney for Plaintiff

23 DATED: May 2, 1983.

24 E. M. PECCORINI, individually, and as
25 Attorney for PAUL J. HUBBS and LUCILE
26 HUBBS,

27 DATED: May 20, 1983.

28 William H. Nordland
Judge of the Superior Court, pursuant
to Stipulation of the Parties

100-1-111411
Judgment No. 388 Page 194

- 4 -

DESCRIPTION:

111411 In the unincorporated area of the County of Riverside, State of California, described as follows:

That certain real property being a part of Fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, situated in the County of Riverside, State of California, described as follows:

PARCEL 1:

Government Lots 3, 4, 8 and 9 and the South half of the Northwest quarter of said Section 1.

PARCEL 2:

That certain parcel of real property located in the Northeast quarter of said Section 1, more particularly described as follows:

The Westerly 800.00 feet of the Northeast quarter of Section 1;

SAVING AND EXCEPTING the Southerly 568.09 feet of said Westerly 800.00 feet and Government Lot 7 lying adjacent to the Northerly boundary of said Section 1 and within said Westerly 800.00 feet;

EXCEPTING that portion of Government Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200.00 feet in width lying 100.00 feet measured at right angles on each side of the following described center line and extension thereof:

BEGINNING at a point in the North line of said Section 1, distant thereon 1959.18 feet Easterly from the Northwest corner of said Section 1;

THENCE South 8 degrees 47 minutes 39 minutes West, distant 457.81 feet to an angle point;

THENCE South 1 degree 24 minutes 37 seconds West, a distance of 496.65 feet to an angle point;

THENCE South 4 degrees 32 minutes 51 seconds East, 1722.25 feet, more or less, to a point in the South line of said Northwest quarter of said Section 1, distant thereon 614.86 feet Westerly from the center of said Section 1, containing 11.45 acres, more or less;

ALSO EXCEPTING therefrom the gas, oil and coal rights in and to the property acquired by deed from San Pedro, Los Angeles and Salt Lake Railroad;

EXHIBIT A

111411

That portion of Section 1, Township 2 South, Range 6 West, San Bernardino Meridian, being a strip of land 60.00 feet in width, lying 30.00 feet on each side of the following described centerline:

Commencing at the south one-quarter corner of said Section 1, also being the southwest corner of that certain real property conveyed to Paul J. and Lucile Hubbs by Instrument No. 21232 recorded February 8, 1977, Official Records of Riverside County, California;

- 1) Thence easterly along the south line of said Section 1, also being the south line of the aforesaid Hubbs property, to a point distant 30.00 feet, as measured at right angles, from the west line of the southeast one-quarter of said Section 1, said point being the TRUE POINT OF BEGINNING;
- 2) Thence North $0^{\circ}12'53''$ East, parallel with and distant 30.00 feet, as measured at right angles from said west line, a centerline distance of 1,259.58 feet to the beginning of a tangent curve, concave southwesterly, having a radius of 500.00 feet;
- 3) Thence northwesterly along said curve through a central angle of $42^{\circ}54'43''$ an arc distance of 374.48 feet to a point of reverse curvature with a curve concave northeasterly, having a radius of 300.00 feet;
- 4) Thence continuing northwesterly along said curve through a central angle of $23^{\circ}39'27''$, an arc distance of 123.87 feet;
- 5) Thence North $19^{\circ}02'23''$ West, parallel with and distant 30.00 feet, as measured at right angles from the the northeasterly line of the land conveyed to The Metropolitan Water District of Southern California, by deeds recorded March 27, 1936 in Book 273, Page 104 and March 12, 1936 in Book 268, Page 498 of Official Records of Riverside County, California, a distance of 521.09 feet to the beginning of a tangent curve, concave easterly, having a radius of 300.00 feet;
- 6) Thence northerly along said curve through a central angle of $27^{\circ}33'52''$, an arc distance of 144.33 feet;
- 7) Thence North $8^{\circ}31'28''$ East, a distance of 9.08 feet to the beginning of a tangent curve, concave westerly, having a radius of 465.00 feet;
- 8) Thence continuing northerly along said curve through a central angle of $30^{\circ}07'53''$, an arc distance of 244.54 feet;
- 9) Thence North $21^{\circ}36'24''$ West, a distance of 54.37 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 1,030.00 feet;

EXHIBIT B

111411

- 10) Thence continuing northerly along said curve, through a central angle of $1^{\circ}31'13''$, an arc distance of 27.33 feet to a point in the south line of the northwest quarter of said Section 1, which is distant 409.91 feet westerly of the center one-quarter corner, said point being the end of this centerline description.

The sidelines of said 60.00 foot wide strip of land shall be lengthened or shortened so as to terminate in the south line of the southeast one-quarter and in the north line of the southwest one-quarter of said Section 1.

Reference is made to "Map Showing the Lands covered by Certificate of Compliance" prepared for Paul J. and Lucile Hubbs by WES Engineering Company, Scale 1"=200', no date shown, to accompany Riverside County Certificate of Compliance Case No. 1385. Courses 1, 2, 8, 9 and 10 of this description are coincident with Courses on said Map.

EXHIBIT B

-2-

111411

Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian;

EXCEPTING THEREFROM THAT PORTION THEREOF LYING Southeasterly of the Northwesterly line of Jurupa Rancho;

ALSO EXCEPTING therefrom Government Lot 7 thereof;

ALSO EXCEPTING therefrom that portion of the Southwest quarter of said Section 1, lying Southwesterly of the Northeasterly line of the land conveyed to Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936 in Book 273 page 104 of Official Records of Riverside County, California;

ALSO EXCEPTING therefrom that portion thereof described as follows:

BEGINNING at the Northeasterly corner of said Section 1;

THENCE Southerly along the Easterly line of said Section 1, a distance of 300 feet to the True Point of Beginning;

THENCE Westerly and parallel with the Northerly line of said Section 1, a distance of 1,000 feet;

THENCE Southerly and parallel with the Easterly line of said Section 1, a distance of 2350 feet to the Northwesterly corner of the land conveyed to Stringfellow Quarry Co., a limited partnership, by Deed recorded April 11, 1975 as Instrument No. 41671 of Official Records of Riverside County, California;

THENCE Easterly along the Northerly line of said land conveyed to Stringfellow Quarry Co., a limited partnership, 250 feet to the Northeasterly corner;

THENCE Northerly and parallel with the Easterly line of said Section 1, a distance of 400 feet;

THENCE Northeasterly 800 feet, more or less, to a point, 150 feet West of the Easterly line of said Section 1 and 1750 feet South of the Northerly line thereof;

THENCE East 150 feet to the Easterly line of said Section 1;

THENCE Northerly along the Easterly line of said Section 1, a distance of 1450 feet to the True Point of Beginning.

ALSO EXCEPTING therefrom that portion thereof as conveyed to the Metropolitan Water District of Southern California, a corporation, by Deed recorded March 12, 1936 in Book 268 page 488 of Official Records of Riverside County, California;

ALSO EXCEPTING therefrom the gas, oil and coal rights in and to said property acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad Company.

EXHIBIT "C"

111411

111411

Each document is a certificate
in attestation of the fact that
the original
on file and is a true and
correct copy.
Dated: JUN - 8 1983
WILLIAM E. COUGHLIN, COUNTY CLERK
and Ex-Officio Clerk of the Superior Court,
County of Riverside, State of California
By R. A. HARRIS Deputy

RECEIVED FOR RECORD
JUN 10 1983
Book 1983, Page 111411

111411
JUN - 8 1983
Recorded in Official Records
of Riverside County, California
William E. Coughlin
Recorder
Fees \$ 12
Rc

Order No 124063(112)
Exem No
Loan No

WHEN RECORDED MAIL TO

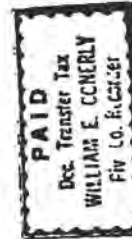
Teledyne, Inc.
1901 Avenue of the Stars
Los Angeles, Ca. 90067
Attn: Jack Dougherty

RECEIVED FOR RECORD
AT 900 O'CLOCK A.M.
JUN 28 1983
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Book 1983, Page 128223

JUN 28 1983

Recorded in Official Records
of Riverside County, California

William E. Connerly
Recorder



SURVEYORS
Monument Fund
\$10.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

DOCUMENTARY TRANSFER TAX \$ 153.45

2. Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

Signature of Declarant or Agent determining tax Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL J. HUBBS and LUCILE HUBBS,

hereby GRANT(S) to TELEDYNE, INC., a corporation,

the real property in the ~~San Bern~~ unincorporated area of the
County of Riverside

, State of California, described as

That certain real property more particularly described in Exhibit A
attached hereto and by reference incorporated herein.

Dated June 17, 1983

STATE OF CALIFORNIA
COUNTY OF San Bernardino

On June 17, 1983

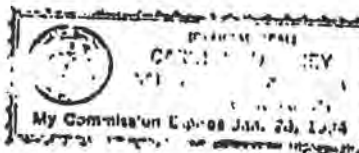
before me, the undersigned, a Notary Public in and for said State, per-
sonally appeared Paul J. Hubbs and

Lucile Hubbs

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same.

WITNESS my hand and official seal

Paul J. Hubbs
Lucile Hubbs



PARCEL 1:

That certain real property being a part of Fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, situated in the County of Riverside, State of California, described as follows:

PARCEL A:

Government Lots 3, 4, 8 and 9 and the South half of the Northwest quarter of said Section 1.

PARCEL B:

That certain parcel of real property located in the Northeast quarter of said Section 1, more particularly described as follows:

The Westerly 800.00 feet of the Northeast quarter of Section 1;

SAVING AND EXCEPTING the Southerly 568.09 feet of said Westerly 800.00 feet and Government Lot 7 lying adjacent to the Northerly boundary of said Section 1 and within said Westerly 800.00 feet;

EXCEPTING that portion of Government Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200.00 feet in width lying 100.00 feet measured at right angles on each side of the following described center line and extension thereof:

BEGINNING at a point in the North line of said Section 1, distant thereon 1959.18 feet Easterly from the Northwest corner of said Section 1;

THENCE South 8 degrees 47 minutes 39 seconds West, distant 457.81 feet to an angle point;

THENCE South 1 degree 24 minutes 37 seconds West, a distance of 496.65 feet to an angle point;

THENCE South 4 degrees 32 minutes 51 seconds East, 1722.25 feet, more or less, to a point in the South line of said Northwest quarter of said Section 1, distant thereon 614.86 feet Westerly from the center of said Section 1, containing 11.45 acres, more or less;

ALSO EXCEPTING therefrom the gas, oil and coal rights in and to the property acquired by deed from San Pedro, Los Angeles and Salt Lake Railroad;

PARCEL 2:

A right of way for road purposes providing ingress and egress to Parcel 1 described above, over, across and upon that portion of Section 1, Township 2 South, Range 6 West, San Bernardino Meridian, being a strip of land 60.00 feet in width, lying 30.00 feet on each side of the following described centerline:

EXHIBIT A

Commencing at the south one-quarter corner of said Section 1, also being the southwest corner of that certain real property conveyed to Paul J. and Lucile Hubbs by Instrument No. 21232 recorded February 8, 1977, Official Records of Riverside County, California;

- 1) Thence easterly along the south line of said Section 1, also being the south line of the aforesaid Hubbs property, to a point distant 30.00 feet, as measured at right angles, from the west line of the southeast one-quarter of said Section 1, said point being the TRUE POINT OF BEGINNING;
- 2) Thence North $0^{\circ}12'53''$ East, parallel with and distant 30.00 feet, as measured at right angles from said west line, a centerline distance of 1,259.58 feet to the beginning of a tangent curve, concave southwesterly, having a radius of 500.00 feet;
- 3) Thence northwesterly along said curve through a central angle of $42^{\circ}54'43''$ an arc distance of 374.48 feet to a point of reverse curvature with a curve concave northeasterly, having a radius of 300.00 feet;
- 4) Thence continuing northwesterly along said curve through a central angle of $23^{\circ}39'27''$, an arc distance of 123.87 feet;
- 5) Thence North $19^{\circ}02'23''$ West, parallel with and distant 30.00 feet, as measured at right angles from the the northeasterly line of the land conveyed to The Metropolitan Water District of Southern California, by deeds recorded March 27, 1936 in Book 273, Page 104 and March 12, 1936 in Book 268, Page 498 of Official Records of Riverside County, California, a distance of 521.09 feet to the beginning of a tangent curve, concave easterly, having a radius of 300.00 feet;
- 6) Thence northerly along said curve through a central angle of $27^{\circ}33'52''$, an arc distance of 144.33 feet;
- 7) Thence North $8^{\circ}31'28''$ East, a distance of 9.08 feet to the beginning of a tangent curve, concave westerly, having a radius of 465.00 feet;
- 8) Thence continuing northerly along said curve through a central angle of $30^{\circ}07'53''$, an arc distance of 244.54 feet;
- 9) Thence North $21^{\circ}36'24''$ West, a distance of 54.37 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 1,030.00 feet;

EXHIBIT A

- 10) Thence continuing northerly along said curve, through a central angle of $1^{\circ}31'13''$, an arc distance of 27.33 feet to a point in the south line of the northwest quarter of said Section 1, which is distant 409.91 feet westerly of the center one-quarter corner, said point being the end of this centerline description.

The sidelines of said 60.00 foot wide strip of land shall be lengthened or shortened so as to terminate in the south line of the southeast one-quarter and in the north line of the southwest one-quarter of said Section 1.

Reference is made to "Map Showing the Lands covered by Certificate of Compliance" prepared for Paul J. and Lucile Hubbs by WES Engineering Company, Scale $1"=200'$, no date shown, to accompany Riverside County Certificate of Compliance Case No. 1385. Courses 1, 2, 8, 9 and 10 of this description are coincident with Courses on said Map.

PARCEL 3:

A slope easement over a portion of the property owned by the Grantors herein, more particularly described in Exhibit No. 1 attached hereto and by reference incorporated herein, as may hereafter be required by the County of Riverside, or any other governmental entity with jurisdiction over Parcels 1 and 2 herein described in order to accomodate or provide roadway slopes as are now required under the provisions of Riverside County Ordinance No. 461.3 or which may hereafter be required by any amendment or substitution therefor which shall hereafter exist; provided such slopes shall relate at all times only to a roadway which shall hereafter be constructed upon, over or across the right of way specified as Parcel 2 of this deed. Such slope easement shall only affect that portion of the real property described in Exhibit No. 1 hereto situated more than 1,260 feet northerly of the most southerly boundary of the property described in Exhibit No. 1 hereto and shall not affect any property situated more than 200 feet easterly, measured at right angles, from the easterly line of the aforesaid right of way described as Parcel 2 of this deed.

EXHIBIT A

Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian;

EXCEPTING THEREFROM THAT PORTION THEREOF LYING Southeasterly of the Northwesterly line of Jurupa Rancho;

ALSO EXCEPTING therefrom Government Lot 7 thereof;

ALSO EXCEPTING therefrom that portion of the Southwest quarter of said Section 1, lying Southwesterly of the Northeasterly line of the land conveyed to Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936 in Book 273 page 104 of Official Records of Riverside County, California;

ALSO EXCEPTING therefrom that portion thereof described as follows:

BEGINNING at the Northeasterly corner of said Section 1;

THENCE Southerly along the Easterly line of said Section 1, a distance of 300 feet to the True Point of Beginning;

THENCE Westerly and parallel with the Northerly line of said Section 1, a distance of 1,000 feet;

THENCE Southerly and parallel with the Easterly line of said Section 1, a distance of 2350 feet to the Northwesterly corner of the land conveyed to Stringfellow Quarry Co., a limited partnership, by Deed recorded April 11, 1975 as Instrument No. 41671 of Official Records of Riverside County, California;

THENCE Easterly along the Northerly line of said land conveyed to Stringfellow Quarry Co., a limited partnership, 250 feet to the Northeasterly corner;

THENCE Northerly and parallel with the Easterly line of said Section 1, a distance of 400 feet;

THENCE Northeasterly 800 feet, more or less, to a point, 150 feet West of the Easterly line of said Section 1 and 1750 feet South of the Northerly line thereof;

THENCE East 150 feet to the Easterly line of said Section 1;

THENCE Northerly along the Easterly line of said Section 1, a distance of 1450 feet to the True Point of Beginning.

ALSO EXCEPTING therefrom that portion thereof as conveyed to the Metropolitan Water District of Southern California, a corporation, by Deed recorded March 12, 1936 in Book 268 page 488 of Official Records of Riverside County, California;

ALSO EXCEPTING therefrom the gas, oil and coal rights in and to said property acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad Company.

EXHIBIT NO. 1

040312

Order No
Escrow No
Loan No

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

WHEN RECORDED MAIL TO:
ROBERT B. SWORTWOOD
THOMPSON & COLEGATE
P. O. BOX 1299
RIVERSIDE, CA 92502

FEB - 8 1995

Recorded in Official Records
of Riverside County, California

Page 9
Recorder

MAIL TAX STATEMENTS TO:
PAUL J. HUBBS
3500 PYRITE STREET
RIVERSIDE, CA 92509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$0.00

Computed on the consideration or value of property conveyed OR
Computed on the consideration or value less liens or encumbrances
remaining at time of sale

Signature of Grantor or Agent duly authorized by him/her
ROBERT B. SWORTWOOD OF THOMPSON & COLEGATE

APN: 173-180-009/173-180-008

TRA: 173-170-006/173-170-013

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

PAUL J. HUBBS and LUCILE HUBBS, husband and wife, as community property

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to PAUL J. HUBBS and LUCILE M.
HUBBS, Trustees of the Paul and Lucile Hubbs 1992 Trust f/b/o Paul J.
Hubbs and Lucile M. Hubbs, and their issue, under instrument dated 5/26/92

the real property in the City of
County of Riverside

State of California, described as

That certain real property more particularly described in Exhibit A
attached hereto and by reference incorporated herein.

Dated 2-6-95

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On 2-6-95 before me

SANDRA L. GERDEMAN
personally appeared PAUL J. HUBBS and
LUCILE HUBBS

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) were subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person acted executed the instrument

Paul J. Hubbs
Lucile M. Hubbs



WITNESS my hand and official seal

Signature Sandra L. Gerdeман

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1085 (1/94)

EXHIBIT A

Pyrite Street, Riverside, California
Assessor's Parcel No. 173-180-009
Assessor's Parcel No. 173-180-008
Assessor's Parcel No. 173-170-006
Assessor's Parcel No. 173-170-013

Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian;

EXCEPTING THEREFROM that portion thereof lying Southeasterly of the Northwesterly line of Jurupa Rancho;

ALSO EXCEPTING THEREFROM Government Lot 7 thereof;

ALSO EXCEPTING THEREFROM that portion of the Southwest quarter of said Section 1, lying Southwesterly of the Northeasterly line of the land conveyed to Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936, in Book 273, Page 104, of Official Records of Riverside County, California.

ALSO EXCEPTING THEREFORE that portion thereof described as follows:

BEGINNING at the Northeasterly corner of said Section 1;
THENCE Southerly along the Easterly line of said Section 1, a distance of 300 feet to the True Point of Beginning;
THENCE Westerly and parallel with the Northerly line of said Section 1, a distance of 1,000 feet;
THENCE Southerly and parallel with the Easterly line of said Section 1, a distance of 2350 feet to the Northwesterly corner of the land conveyed to Stringfellow Quarry Co., a limited partnership, by Deed recorded April 11, 1975, as Instrument No. 41671 of Official Records of Riverside County, California;
THENCE Easterly along the Northerly line of said land conveyed to Stringfellow Quarry Co., a limited partnership, 250 feet to the Northeasterly corner;
THENCE Northerly and parallel with the Easterly line of said Section 1, a distance of 400 feet;
THENCE Northeasterly 800 feet, more or less, to a point, 150 feet West of the Easterly line of said Section 1 and 1750 feet South of the Northerly line thereof;
THENCE East 150 feet to the Easterly line of said Section 1;
THENCE Northerly along the Easterly line of said Section 1, a distance of 1450 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM that portion thereof as conveyed to the Metropolitan Water District of Southern California, a corporation, by Deed recorded March 12, 1936, in Book 268, Page 488 of Official Records of Riverside County, California;

ALSO EXCEPTING THEREFROM the gas, oil and coal rights in and to said property acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad Company.

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:
ROBERT B. SWORTWOOD
THOMPSON & COLEGATE
P. O. BOX 1299
RIVERSIDE, CA 92502

040313
RECEIVED FOR RECORD
AT 8:00 O'CLOCK

FEB - 8 1995

Recorded in Official Records
of Riverside County, California

Recorder
Fee \$ 12

MAIL TAX STATEMENTS TO:
PAUL J. HUBBS
3500 PYRITE STREET
RIVERSIDE, CA 92509

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 0.00

Computed on the consideration or value of property conveyed OR
Computed on the consideration or value less liens or encumbrances
remaining at time of sale

Signature of Declarant or Agent Robert B. Swortwood of Thompson & Colegate

APN: 173-170-015

TRA: _____

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

PAUL J. HUBBS and LUCILE M. HUBBS, husband and wife,

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to PAUL J. HUBBS and LUCILE M. HUBBS, Trustees of the Paul and Lucile Hubbs 1992 Trust f/b/o Paul J. Hubbs and Lucile M. Hubbs, and their issue, under instrument dated 5/26/92

the real property in the City of

County of Riverside

, State of California, described as

That certain real property more particularly described in Exhibit A
attached hereto and by reference incorporated herein.

Dated 2-6-95

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On 2-6-95 before me,

SANDRA L. GERDEMAN
personally appeared PAUL J. HUBBS and
LUCILE M. HUBBS

personally known to me (as proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) appears subscribed to the within instrument and acknowledged to me that he/she/they executed the same in full of their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal

Signature Sandra L. Gerdeman

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1085 (1/94)

EXHIBIT A

3500 Pyrite Street, Riverside, California:
Assessor's Parcel No. 173-170-015

PARCEL 1:

That certain real property in the County of Riverside, State of California, described as,

A strip of land 60.00 feet wide, lying within the South one-half of Section 1, Township 2 South, Range 6 West, San Bernardino Meridian, described as follows:

Beginning at the intersection of the South line of said Section 1 with a line parallel with and distant 30.00 feet Easterly, measured at right angles from the Westerly line of the Southeast one-quarter of said Section 1; thence North 0 degrees 12' 53" East, along said parallel line, a distance of 1259.58 feet to the beginning of a tangent curve, concave Westerly having a radius of 500.00 feet; thence Northerly along said curve through a central angle of 43 degrees 28' 31" a distance of 379.39 feet to the beginning of a reverse curve concave Northeasterly having a radius of 436.61 feet; thence Northerly along said curve through a central angle of 25 degrees 26' 38" a distance of 193.89 feet; thence North 17 degrees 49' 00" West a distance of 75.93 feet to the beginning of a tangent curve concave Southwesterly having a radius of 600.00 feet; thence Northwesterly along said curve, through a central angle of 15 degrees 57' 30" a distance of 167.12 feet; thence North 33 degrees 46' 30" West a distance of 39.18 feet to the beginning of a tangent curve concave Easterly having a radius of 285.00 feet; thence Northerly along said curve, through a central angle of 42 degrees 17' 59" a distance of 210.41 feet; thence North 8 degrees 31' 29" East a distance of 126.06 feet to the beginning of a tangent curve concave Westerly having a radius of 465.00 feet; thence Northerly along said curve through a central angle of 30 degrees 07' 53" a distance of 244.54 feet; thence North 21 degrees 36' 24" West a distance of 54.37 feet to the beginning of a tangent curve concave Easterly having a radius of 1030 feet; thence Northerly along said curve through a central angle of 1 degree 31' 13" a distance of 27.33 feet to a point on the Northerly line of said South one-half of Section 1, said point being distance South 89 degrees 52' 41" West a distance of 409.91 feet from the center one-quarter corner of said Section 1.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate Southerly of the Southerly line of said Section and terminate Northerly in the Northerly line of the South one-half of said Section.

EXCEPTING THEREFROM that portion lying within the land conveyed to Metropolitan Water District of Southern California by deed recorded March 27, 1936, in Book 273, Page 104, Official Records of said County.

EXHIBIT A

PARCEL 2:

That certain real property being a part of fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, situated in the County of Riverside, State of California, described as follows:

Parcel 1: Government Lots 3, 4, 8 and 9 and the South half of the Northwest quarter of said Section 1.

Parcel 2: That certain parcel of real property located in the Northeast quarter of said Section 1, more particularly described as follows:

The Westerly 800.00 feet of the Northeast quarter of Section 1, SAVINGS AND EXCEPTING the Southerly 568.09 feet of said Westerly 800.00 feet and Government Lot 7 lying adjacent to the Northerly boundary of said Section 1 and within said Westerly 800.00 feet.

EXCEPTING that portion of Government Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200.00 feet in width lying 100.00 feet measured at right angles on each side of the following described center line and extension thereof:

Beginning at a point in the North line of said Section 1, distant thereon 1059.18 feet Easterly from the Northwest corner of said Section 1; thence South 8 degrees 47 minutes 39 seconds West, distant 457.81 feet to an angle point; thence South 1 degree 24 minutes 37 seconds West, a distance of 496.65 feet to an angle point; thence 4 degrees 32 minutes 51 seconds East, 1722.25 feet, more or less, to a point in the South line of said Northwest quarter of said Section 1, distant thereon 614.86 feet Westerly from the center of said Section 1, containing 11.45 acres, more or less.

ALSO EXCEPTING THEREFROM the gas, oil and coal rights in and to the property acquired by deed from San Pedro, Los Angeles and Salt Lake Railroad.

TOGETHER with right-of-way for road purposes, meeting Riverside County specifications in width, along the line of the presently existing Aerojet General Corporation roadway.

Order: Alicia425 Description: 1998.492788 Page 1 of 3 Comment:

EXHIBIT A

Street, Riverside, California

Assessor's Parcel No. 173-180-009

Assessor's Parcel No. 173-180-008

Assessor's Parcel No. 173-170-006

Assessor's Parcel No. 173-170-013

Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian;

EXCEPTING THEREFROM that portion thereof lying southeasterly of the
Northwesterly line of Jurupa Rancho;

ALSO EXCEPTING THEREFROM Government Lot 7 thereof;

ALSO EXCEPTING THEREFROM that portion of the southwest quarter of said Section
1, lying Southwesterly of the Northeasterly line of the land conveyed to
Metropolitan Water District of Southern California, a corporation, by Deed
recorded March 27, 1936, in Book 273, Page 104, of Official Records of
Riverside County, California.

ALSO EXCEPTING THEREFROM that portion thereof described as follows:

BEGINNING at the Northeasterly corner of said Section 1;
THENCE Southerly along the Easterly line of said Section 1, a distance of 300
feet to the True Point of Beginning;
THENCE Westerly and parallel with the Northerly line of said Section 1, a
distance of 1,000 feet;
THENCE southerly and parallel with the Easterly line of said Section 1, a
distance of 2350 feet to the Northwesterly corner of the land conveyed to
Stringfellow Quarry Co., a limited partnership, by Deed recorded April 11,
1975, as Instrument No. 41671 of Official Records of Riverside County,
California;
THENCE Easterly along the Northerly line of said land conveyed to Stringfellow
Quarry Co., a limited partnership, 250 feet to the Northeasterly corner;
THENCE Northerly and parallel with the Easterly line of said Section 1, a
distance of 400 feet;
THENCE Northeasterly 800 feet, more or less, to a point, 150 feet West of the
Easterly line of said Section 1 and 1750 feet South of the Northerly line
thereof;
THENCE East 150 feet to the Easterly line of said Section 1;
THENCE Northerly along the Easterly line of said Section 1, a distance of 1450
feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM that portion thereof as conveyed to the Metropolitan
Water District of Southern California, a corporation, by Deed recorded March
12, 1936, in Book 268, Page 488 of Official Records of Riverside County,
California;

ALSO EXCEPTING THEREFROM the gas, oil and coal rights in and to said property
acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad
Company.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

County of San Bernardino

DIVISION OF VITAL RECORDS

222 WEST HOSPITALITY LANE, SAN BERNARDINO, CALIFORNIA 92415-0022

CERTIFICATE OF DEATH

310936005841

1. Date of Decedent's Birth		2. Date of Death		3. Date of Burial	
PAUL		10/29/1919		07/11/1997	
4. Sex		5. Race		6. Marital Status	
MALE		WHITE		MARRIED	
7. Occupation		8. Cause of Death		9. Place of Death	
CONTRACTOR		CONSTRUCTION		31	
10. Address		11. City		12. State	
380 COUNTRY CLUB ROAD		SAN BERNARDINO		CALIFORNIA	
13. Name of Decedent's Spouse		14. Name of Decedent's Spouse		15. Date of Spouse's Death	
LUCILLE WUSSE, WIFE		LUCILLE		07/19/1997	
16. Name of Decedent's Spouse		17. Name of Decedent's Spouse		18. Date of Spouse's Death	
JESSE		JESSE		07/19/1997	
19. Name of Decedent's Spouse		20. Name of Decedent's Spouse		21. Date of Spouse's Death	
KATHRYN		KATHRYN		07/19/1997	
22. Name of Decedent's Spouse		23. Name of Decedent's Spouse		24. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
25. Name of Decedent's Spouse		26. Name of Decedent's Spouse		27. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
28. Name of Decedent's Spouse		29. Name of Decedent's Spouse		30. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
31. Name of Decedent's Spouse		32. Name of Decedent's Spouse		33. Date of Spouse's Death	
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34. Name of Decedent's Spouse		35. Name of Decedent's Spouse		36. Date of Spouse's Death	
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37. Name of Decedent's Spouse		38. Name of Decedent's Spouse		39. Date of Spouse's Death	
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43. Name of Decedent's Spouse		44. Name of Decedent's Spouse		45. Date of Spouse's Death	
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46. Name of Decedent's Spouse		47. Name of Decedent's Spouse		48. Date of Spouse's Death	
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49. Name of Decedent's Spouse		50. Name of Decedent's Spouse		51. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
52. Name of Decedent's Spouse		53. Name of Decedent's Spouse		54. Date of Spouse's Death	
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55. Name of Decedent's Spouse		56. Name of Decedent's Spouse		57. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
58. Name of Decedent's Spouse		59. Name of Decedent's Spouse		60. Date of Spouse's Death	
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64. Name of Decedent's Spouse		65. Name of Decedent's Spouse		66. Date of Spouse's Death	
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67. Name of Decedent's Spouse		68. Name of Decedent's Spouse		69. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
70. Name of Decedent's Spouse		71. Name of Decedent's Spouse		72. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
73. Name of Decedent's Spouse		74. Name of Decedent's Spouse		75. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
76. Name of Decedent's Spouse		77. Name of Decedent's Spouse		78. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
79. Name of Decedent's Spouse		80. Name of Decedent's Spouse		81. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
82. Name of Decedent's Spouse		83. Name of Decedent's Spouse		84. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
85. Name of Decedent's Spouse		86. Name of Decedent's Spouse		87. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
88. Name of Decedent's Spouse		89. Name of Decedent's Spouse		90. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
91. Name of Decedent's Spouse		92. Name of Decedent's Spouse		93. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
94. Name of Decedent's Spouse		95. Name of Decedent's Spouse		96. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
97. Name of Decedent's Spouse		98. Name of Decedent's Spouse		99. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	
100. Name of Decedent's Spouse		101. Name of Decedent's Spouse		102. Date of Spouse's Death	
BOBBI KATHRYN, WIFE		BOBBI KATHRYN		07/19/1997	

67060



SEP 25 1998
ERROL J. MACKZUM
Auditor-Recorder



This copy not valid unless prepared on engraved border displaying seal and signature of Recorder.

WHEN RECORDED MAIL TO:

ROBERT B. SWORTWOOD
THOMPSON & COLEGATE
P.O. Box 1229
Riverside, CA 92502

MAIL TAX STATEMENTS TO:

Lucile M. Hubbs
3500 Pyrite Street
Riverside, CA 92509

492789

RECEIVED FOR RECORD
AT 8:00AM

NOV 13 1998

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

C
DR

DOCUMENTARY TRANSFER TAX \$ 0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Computed on the consideration or value of property conveyed; OR
Computed on the consideration or value less liens or
Encumbrances remaining at time of sale

Signature of Declarant or Agent determining tax FIRM NAME

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LUCILE M. HUBBS, as Trustee of the Paul J. Hubbs and Lucile M.
Hubbs Trust dated 5/26/92

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Lucile M. Hubbs, as Trustee of the Paul J. Hubbs and Lucile M. Hubbs
Survivor's Trust, under Trust dated 5/26/92 the following described property situated
in the County of Riverside, State of California:

That certain real property more particularly described in Exhibit "A"
attached hereto and by reference incorporated herein.

Dated October 28, 1998

Lucile M. Hubbs
Lucile M. Hubbs, Trustee

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On October 28, 1998 before me Janet M. Whyte
personally appeared LUCILE M. HUBBS, personally known to me (or proved
to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on
the instrument the person or the entity upon behalf of which the person
acted, executed this instrument.

WITNESS my hand and official seal.

Signature

Janet M. Whyte



EXHIBIT A.

Pyrite Street, Riverside, California
Assessor's Parcel No. 173-180-009
Assessor's Parcel No. 173-180-008
Assessor's Parcel No. 173-170-006
Assessor's Parcel No. 173-170-013

Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian;

EXCEPTING THEREFROM that portion thereof lying Southeasterly of the
Northwesterly line of Jurupa Rancho;

ALSO EXCEPTING THEREFROM Government Lot 7 thereof;

ALSO EXCEPTING THEREFROM that portion of the Southwest quarter of said Section
1, lying Southwesterly of the Northeasterly line of the land conveyed to
Metropolitan Water District of Southern California, a corporation, by Deed
recorded March 27, 1936, in Book 273, Page 104, of Official Records of
Riverside County, California.

ALSO EXCEPTING THEREFORE that portion thereof described as follows:

BEGINNING at the Northeasterly corner of said Section 1;
THENCE Southerly along the Easterly line of said Section 1, a distance of 300
feet to the True Point of Beginning;
THENCE Westerly and parallel with the Northerly line of said Section 1, a
distance of 1,000 feet;
THENCE Southerly and parallel with the Easterly line of said Section 1, a
distance of 2350 feet to the Northwesterly corner of the land conveyed to
Stringfellow Quarry Co., a limited partnership, by Deed recorded April 11,
1975, as Instrument No. 41671 of Official Records of Riverside County,
California;
THENCE Easterly along the Northerly line of said land conveyed to Stringfellow
Quarry Co., a limited partnership, 250 feet to the Northeasterly corner;
THENCE Northerly and parallel with the Easterly line of said Section 1, a
distance of 400 feet;
THENCE Northeasterly 800 feet, more or less, to a point, 150 feet West of the
Easterly line of said Section 1 and 1750 feet South of the Northerly line
thereof;
THENCE East 150 feet to the Easterly line of said Section 1;
THENCE Northerly along the Easterly line of said Section 1, a distance of 1450
feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM that portion thereof as conveyed to the Metropolitan
Water District of Southern California, a corporation, by Deed recorded March
12, 1936, in Book 268, Page 488 of Official Records of Riverside County,
California;

ALSO EXCEPTING THEREFROM the gas, oil and coal rights in and to said property
acquired by Deed from the San Pedro, Los Angeles and Salt Lake Railroad
Company.

492798

Recording Requested by
and When Recorded, Mail to:

ROBERT B. SWORTWOOD
THOMPSON & COLEGATE
P.O. Box 1229
RIVERSIDE, CA 92502

RECEIVED FOR RECORD
AT 8:00AM

NOV 13 1998

Forwarded to Official Records
of Riverside County, California

Recorder

Page 9

C
DR

AFFIDAVIT - DEATH OF CO-TRUSTEE, TRUSTOR & BENEFICIARY

APN: 173-170-015

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

Lucile M. Hubbs, of legal age, being first duly sworn, deposes and says:

That PAUL J. HUBBS, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as PAUL J. HUBBS named as one of the parties in that certain Quit Claim Deed dated 2/6/95, executed by Paul J. Hubbs and Lucile M. Hubbs to PAUL J. HUBBS and LUCILE M. HUBBS, Trustees of the Paul and Lucile Hubbs 1992 Trust dated 5/26/92, recorded as Instrument No. 040313 on February 8, 1995, of Official Records of Riverside County, California, covering the following described property situated in the County of Riverside, State of California:

That certain real property more particularly described in Exhibit "A" attached hereto and by reference incorporated herein.

Dated: October 28, 1998

Lucile M. Hubbs
LUCILE M. HUBBS, Trustee

SUBSCRIBED AND SWORN to before me
this 28 day of October, 1998 by:

Janet M. Whyte
(Notary Public)



11 13 98

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RECORDING DIVISION
METROPOLITAN WATER DISTRICT OF SOUTH
SAN JOSE, CALIFORNIA
San Jose, CA 95128

RIVERSIDE

3500 Pyrite Street, Riverside, Calif
Assessor's Parcel No. 173-170-015

PARCEL 1:
That certain real property in the Co
described as,

A strip of land 60.00 feet wide, lyi
Township 2 South, Range 6 West, San

Beginning at the intersection of the
parallel with and distant 30.00 feet
the Westerly line of the Southeast o
0 degrees 12' 53" East, along said p
to the beginning of a tangent curve,
500.00 feet; thence Northerly along
degrees 28' 31", a distance of 379.3
concave Northeasterly having a radiu
said curve through a central angle o
feet; thence North 17 degrees 49' 00
beginning of a tangent curve concave
feet; thence Northwesterly along sai
degrees 57' 30" a distance of 167.12
West a distance of 39.18 feet to the
Easterly having a radius of 285.00 f
through a central angle of 42 degree
thence North 8 degrees 31', 291", Ea
beginning of a tangent curve concave
thence Northerly along said curve th
53" a distance of 244.54 feet; thenc
of 54.37 feet to the beginning of a
radius of 1030 feet; thence Northerl
of 1 degree 31' 13" a distance of 27
of said South one-half of Section 1,
degrees 52' 41", West a distance of
corner of said Section 1.

The sidelines of said strip of land
terminate Southerly of the Southerly
Northerly in the Northerly line of t

EXCEPTING THEREFROM that portion lyi
Metropolitan Water District of South
1936, in Book 273, Page 104, officia

EXHIBIT A

PARCEL 2:

That certain real property being a part of fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base, and Meridian, situated in the County of Riverside, State of California, described as follows:

Parcel 1: Government Lots 3, 4, 8 and 9 and the South half of the Northwest quarter of said Section 1.

Parcel 2: That certain parcel of real property located in the Northeast quarter of said Section 1, more particularly described as follows:

The Westerly 800.00 feet of the Northeast quarter of Section 1, ~~SAVINGS AND EXCEPTING~~ the Southerly 568.09 feet of said Westerly 800.00 feet and Government Lot 7 lying adjacent to the Northerly boundary of said Section 1 and within said Westerly 800.00 feet.

~~EXCEPTING~~ that portion of Government Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200.00 feet in width lying 100.00 feet measured at right angles on each side of the following described center line and extension thereof:

Beginning at a point in the North line of said Section 1, distant thereon 1059.18 feet Easterly from the Northwest corner of said Section 1; thence South 8 degrees 47 minutes 39 seconds West, distant 457.81 feet to an angle point; thence South 1 degree 24 minutes 37 seconds West, a distance of 496.65 feet to an angle point; thence 4 degrees 32 minutes 51 seconds East, 1722.25 feet, more or less, to a point in the South line of said Northwest quarter of said Section 1, distant thereon 614.86 feet Westerly from the center of said Section 1, containing 11.45 acres, more or less.

~~ALSO EXCEPTING THEREFROM~~ the gas, oil and coal rights in and to the property acquired by deed from San Pedro, Los Angeles and Salt Lake Railroad.

~~TOGETHER~~ with right-of-way for road purposes, meeting Riverside County specifications in width, along the line of the presently existing Aerojet General Corporation roadway.

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SECURITY UNION TRADING CO.
NATIONWIDE SERVICES DIVISION
9414 Newburg Boulevard, Suite 200
Bakersfield, CA 93311

RIVERSIDE

STATE OF CALIFORNIA
CERTIFICATE

County of
DIVISION
222 WEST HOSPITALITY LANE,

STATE FILE NUMBER		CERTE	
1. DATE OF SUBMISSION		2. DATE OF DEATH	
10/29/1997		10/29/1997	
3. NAME OF DECEASED		4. SEX	
MISROU		M	
5. RACE		6. ETHNIC ORIGIN	
WHITE		HISPANIC	
7. OCCUPATION		8. STATUS	
CONTRACTOR		CONS	
9. ADDRESS - STREET AND NUMBER AND CITY AND STATE AND ZIP CODE			
580 COUNTRY CLUB ROAD			
10. CITY		11. COUNTY	
SAN BERNARDINO		SAN BEN	
12. NAME OF NEXT OF KIN			
LUCILE HORN, WIFE			
13. NAME OF DECEASED		14. DATE OF DEATH	
LUCILE		10/29/1997	
15. NAME OF DECEASED		16. DATE OF DEATH	
JESSE		10/29/1997	
17. NAME OF DECEASED		18. DATE OF DEATH	
KATHRYN		10/29/1997	
19. PLACE OF DEATH			
REDLANDS COMMUNITY HOSPITAL			
350 TERRACINA BLVD.			
20. CAUSE OF DEATH			
RESPIRATORY FAILURE			
21. CHRONIC OBSTRUCTIVE PULMONARY DISEASE			
22. CHRONIC OBSTRUCTIVE PULMONARY DISEASE			
23. CHRONIC OBSTRUCTIVE PULMONARY DISEASE			
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100. CHRONIC OBSTRUCTIVE PULMONARY DISEASE			

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This copy not valid unless prepared on engraved border

WHEN RECORDED MAIL TO:

ROBERT B. SWORTWOOD
THOMPSON & COLEGATE
P.O. Box 1229
Riverside, CA 92502

MAIL TAX STATEMENTS TO:

Lucile M. Hubbs
3500 Pyrite Street
Riverside, CA 92509

492799

RECEIVED FOR RECORD
AT 8:00AM

NOV 13 1998

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

C
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DOCUMENTARY TRANSFER TAX \$ -0-

SPACE ABOVE THIS LINE FOR RECORDER'S USE

— Computed on the consideration or value of property conveyed; OR
— Computed on the consideration or value less liens or
— Encumbrances remaining at time of sale

Signature of Declarant or Agent determining tax FIRM NAME

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LUCILE M. HUBBS, as Trustee of the Paul J. Hubbs and Lucile M.
Hubbs Trust dated 5/26/92

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Lucile M. Hubbs, as Trustee of the Paul J. Hubbs and Lucile M. Hubbs
Survivor's Trust, under Trust dated 5/26/92 the following described property situated
in the County of Riverside, State of California:

That certain real property more particularly described in Exhibit "A"
attached hereto and by reference incorporated herein.

Dated October 28, 1998

Lucile M. Hubbs
Lucile M. Hubbs, Trustee

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On October 28, 1998 before me Janet M. Whyte
personally appeared LUCILE M. HUBBS, personally known to me (or proved
to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature on
the instrument the person or the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Janet M. Whyte



EXHIBIT A

3500 Pyrite Street, Riverside, California
Assessor's Parcel No. 173-170-015

PARCEL 1:

That certain real property in the County of Riverside, State of California,
described as,

A strip of land 60.00 feet wide, lying within the South one-half of Section 1,
Township 2 South, Range 6 West, San Bernardino Meridian, described as follows:

Beginning at the intersection of the South line of said Section 1 with a line parallel with and distant 30.00 feet Easterly, measured at right angles from the Westerly line of the Southeast one-quarter of said Section 1; thence North 0 degrees 12' 53" East, along said parallel line, a distance of 1259.58 feet to the beginning of a tangent curve, concave Westerly having a radius of 500.00 feet; thence Northerly along said curve through a central angle of 43 degrees 28' 31", a distance of 379.39 feet to the beginning of a reverse curve concave Northeasterly having a radius of 436.61 feet; thence Northerly along said curve through a central angle of 25 degrees 26' 38" a distance of 193.89 feet; thence North 17 degrees 49' 00" West a distance of 75.93 feet to the beginning of a tangent curve concave Southwesterly having a radius of 600.00 feet; thence Northwesterly along said curve, through a central angle of 15 degrees 57' 30" a distance of 167.12 feet; thence North 33 degrees 46' 30" West a distance of 39.18 feet to the beginning of a tangent curve concave Easterly having a radius of 285.00 feet; thence Northerly along said curve, through a central angle of 42 degrees 17' 59" a distance of 210.41 feet; thence North 8 degrees 31', 291", East a distance of 126.06 feet to the beginning of a tangent curve concave Westerly having a radius of 465.00 feet; thence Northerly along said curve through a central angle of 30 degrees 07' 53" a distance of 244.54 feet; thence North 21 degrees 36' 24" West a distance of 54.37 feet to the beginning of a tangent curve concave Easterly having a radius of 1030 feet; thence Northerly along said curve through a central angle of 1 degree 31' 13" a distance of 27.33 feet to a point on the Northerly line of said South one-half of Section 1, said point being distance South 89 degrees 52' 41", West a distance of 409.91 feet from the center one-quarter corner of said Section 1.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate Southerly of the Southerly line of said Section and terminate Northerly in the Northerly line of the South one-half of said section.

EXCEPTING THEREFROM that portion lying within the land conveyed to Metropolitan Water District of Southern California by deed recorded March 27, 1936, in Book 273, Page 104, official Records of said County.

EXHIBIT A

PARCEL 2:

That certain real property being a part of fractional Section 1, Township 2 South, Range 6 West, San Bernardino Base and Meridian, situated in the County of Riverside, State of California, described as follows:

Parcel 1: Government Lots 3, 4, 8 and 9 and the South half of the Northwest quarter of said Section 1.

Parcel 2: That certain parcel of real property located in the Northeast quarter of said Section 1, more particularly described as follows:

The Westerly 800.00 feet of the Northeast quarter of Section 1, SAVINGS AND EXCEPTING the Southerly 568.09 feet of said Westerly 800.00 feet and Government Lot 7 lying adjacent to the Northerly boundary of said Section 1 and within said Westerly 800.00 feet.

EXCEPTING that portion of Government Lots 3 and 8 and the South half of the Northwest quarter of said Section 1, which is included in a strip of land 200.00 feet in width lying 100.00 feet measured at right angles on each side of the following described center line and extension thereof:

Beginning at a point in the North line of said Section 1, distant thereon 1059.18 feet Easterly from the Northwest corner of said Section 1; thence South 8 degrees 47 minutes 39 seconds West, distant 457.81 feet to an angle point; thence South 1 degree 24 minutes 37 seconds West, a distance of 496.65 feet to an angle point; thence 4 degrees 32 minutes 51 seconds East, 1722.25 feet, more or less, to a point in the South line of said Northwest quarter of said Section 1, distant thereon 614.86 feet Westerly from the center of said Section 1, containing 11.45 acres, more or less.

ALSO EXCEPTING THEREFROM the gas, oil and coal rights in and to the property acquired by deed from San Pedro, Los Angeles and Salt Lake Railroad.

TOGETHER with right-of-way for road purposes, meeting Riverside County specifications in width, along the line of the presently existing Aerojet General Corporation roadway.

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO**

Name **Pierce Richardson, Esq.**
Address **Kirkpatrick & Lockhart LLP**
Henry W. Oliver Building
535 Smithfield Street
City & State **Pittsburgh, PA 15222**

MAIL TAX STATEMENTS TO

Name **Teledyne Industries, Inc.**
Address **2049 Century Park East**
City & State **Los Angeles, CA 90067**

DOC # 1999-525991

12/02/1999 08:00A Fee:18.00

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



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GRANT DEED

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The undersigned Grantor declares

DOCUMENTARY TRANSFER TAX is \$ 0.00 - The grantor and grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property.

(CAL. Revenue and Taxation Code § 11923(d))

Assessor's Parcel Nos. 173-170-001, 173-170-014-002 and 173-170-003-002

() incorporated area City of

() computed on full value of property conveyed, OR

() computed on the full value less value of liens or encumbrances remaining at time of sale, and

M
DR

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TELEDYNE, INC., a Delaware corporation,

hereby GRANTS to

TELEDYNE INDUSTRIES, INC., a California corporation,

the following described real property in the
County of **Riverside**, State of California:

See Exhibit A attached hereto and made a part hereof (the "Property").

This conveyance is made subject to all reservations, exceptions, right-of-ways, easements, and other matters of public record affecting the Property.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

PI-44)795.01

In Witness Whereof, TELEDYNE, INC. has caused this instrument to be executed by its Executive Vice President- Finance and Administration and Chief Financial Officer and Assistant Secretary thereunto duly authorized.

TELEDYNE, INC.

By: [Signature]
Name: James L. Murdy
Title: Executive Vice President-Finance and
Administration and Chief Financial Officer

By: [Signature]
Name: Mary W. Snyder
Title: Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA) SS
COUNTY OF ALLEGHENY)

On November 24, 1999, before me,

[Signature]
[name of Notary]

a Notary Public, personally appeared JAMES L. MURDY and MARY W. SNYDER

✓ personally known to me OR

 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary

Notarial Seal
Susan M. Matyska, Notary Public
Pittsburgh, Allegheny County
My Commission Expires May 28, 2001
Member, Pennsylvania Association of Notaries

OPTIONAL

 Individual(s)
 Corporate

 Officer(s)

 Title(s)

 Partner(s)
 Attorney-in Fact
 Trustee(s)
 Subscribing Witness
 Guardian/Conservator
 Other:

Signer is Representing:
Name of Person(s) or Entity(ies):

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED ON THE RIGHT:

Title or Type of Document:
Number of Pages: Date of Document:
Signer(s) Other Than Named Above:



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12/02/1999 08 08A
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EXHIBIT "A"

Parcel 1:

Government Lots 3, 4, 8 and 9 and the south half of the northwest quarter of Section 1, Township 2 South, Range 6 West, San Bernardino base and meridian, situated in the county of Riverside, state of California, according to the official plat thereof.

Excepting that portion lying with the area conveyed to the Metropolitan Water District of Southern California by Deed recorded in Book 268, Page 488 of official records described as that portion of government Lots 3 and 8 and the south half of the northwest quarter of said Section 1, which is included in a strip of land 200.00 feet in width lying 100.00 feet measured at right angles on each side of the following described center line and extension thereof;

Beginning at a point in the north line of said Section 1, distant thereon 1959.18 feet easterly from the northwest corner of said Section 1; thence South $8^{\circ} 47' 39''$ West, distant 457.81 feet to an angle point; thence South $1^{\circ} 24' 37''$ West, a distance of 496.65 feet to an angle point; thence South $4^{\circ} 32' 51''$ East, 1722.25 feet, more or less to a point in the south line of said northwest quarter of said Section 1, distant thereon 614.86 feet westerly from the center of said Section 1.

Also excepting therefrom the gas, oil and coal rights in and to the property acquired by deed from San Pedro, Los Angeles and Salt Lake Railroad.

Parcel 2:

That certain parcel of real property located in the northeast quarter of Section 1, Township 2 South, Range 6 West, San Bernardino base and meridian, situated in the county of Riverside, state of California, according to the official plat thereof, more particularly described as follows:

The westerly 800.00 feet of the northeast quarter of Section 1;

Saving and excepting the southerly 568.09 feet of said westerly 800.00 feet and government lot 7 lying adjacent to the northerly boundary of said Section 1 and within said westerly 800.00 feet.

Parcel 3:

A right of way for road purposes providing ingress and egress to Parcel 1 described above, over, across and upon that portion of Section 1, Township 2 south, range 6 west, San Bernardino meridian, being a strip of land 60.00 feet in width, lying 30.00 feet on each side of the following described centerline:

Commencing at the south one-quarter corner of said Section 1, also being the southwest corner of that certain real property conveyed to Paul J. and Lucille Hubbs by Instrument No. 21232 recorded February 8, 1977, official records of Riverside County, California;

Thence easterly along the south line of said Section 1, also being the south line of the aforesaid Hubbs property, to a point distant 30.00 feet, as measured at right angles from the west line of the southeast one-quarter of said Section 1, said point being the true point of beginning;



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Thence North 0° 12' 53" East, parallel with and distant 30.00 feet, as measured at right angles from said west line, a centerline distance of 1,259.58 feet to the beginning of a tangent curve, concave southwesterly, having a radius of 500.00 feet;

Thence northwesterly along said curve through a central angle of 42° 54' 43" an arc distance of 374.48 feet to a point of reverse curvature with a curve concave northeasterly, having a radius of 300.00 feet;

Thence continuing northwesterly along said curve through a central angle of 23° 39' 27", an arc distance of 123.87 feet;

Thence North 19° 02' 23" West, parallel with and distant 30.00 feet, as measured at right angles from the northeasterly line of the land conveyed to the Metropolitan Water District of Southern California, by deeds recorded March 27, 1936, in Book 273, page 104, and March 12, 1936, in Book 268, page 498 of official records of Riverside County, California, a distance of 521.09 feet to the beginning of a tangent curve, concave easterly, having a radius of 300.00 feet;

Thence northerly along said curve through a central angle of 27° 33' 52", an arc distance of 144.33 feet;

Thence North 8° 31' 28" East, a distance of 9.08 feet to the beginning of a tangent curve, concave westerly, having a radius of 465.00 feet;

Thence continuing northerly along said curve through a central angle of 30° 07' 53", an arc distance of 244.54 feet;

Thence North 21° 36' 24" West, a distance of 54.37 feet to the beginning of a tangent curve, concave northeasterly, having a radius of 1,030.00 feet;

Thence continuing northerly along said curve, through a central angle of 1° 31' 13", an arc distance of 27.33 feet to a point in the south line of the northeast quarter of said Section 1, which is distant 409.91 feet westerly of the center one-quarter corner, said point being the end of this centerline description.

The sidelines of said 60.00 foot wide strip of land shall be lengthened or shortened so as to terminate in the south line of the southeast one-quarter end in the north line of the southwest one-quarter of said Section 1.

Parcel 4:

A slope easement over a portion of the property owned by the grantors herein, more particularly described in Exhibit No. 1 attached hereto and by reference incorporated herein, as may hereafter be required by the County of Riverside, on any other governmental entity with jurisdiction over Parcels 1 and 2 herein described in order to accommodate or provide roadway slopes as are now required under the provisions of Riverside County Ordinance No. 461.3 or which may hereafter be required by any amendment or substitution therefor which shall hereafter exist; provided such slopes shall relate at all times only to a roadway which shall hereafter be constructed upon, over or across the right of way specified as Parcel 2 of this deed. Such slope easement shall only affect that portion of the real property described in Exhibit No. 1 hereto situated more than 1,260 feet northerly of the most southerly boundary of the property described in Exhibit No. 1 hereto and shall not affect any property situated more than 200 feet easterly, measured at right angles, from the easterly line of the aforesaid right of way described as Parcel 2 of this Deed.

Section 1, Township 2 South, Range 6 West, San Bernardino base and meridian;



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Excepting therefrom that portion thereof lying southeasterly of the northwesterly line of Jurupa Rancho;

Also excepting therefrom Government Lot 7 thereof;

Also excepting therefrom that portion of the southwest quarter of said Section 1, lying southwesterly of the northwesterly line of the land conveyed to Metropolitan Water District of Southern California, a corporation, by Deed recorded March 27, 1936, in Book 273, page 104, of official records of Riverside County, California;

Also excepting therefrom that portion thereof described as follows:

Beginning at the northeasterly corner of said Section 1;

Thence southerly along the easterly line of said Section 1, a distance of 300 feet to the true point of beginning;

Thence westerly and parallel with the northerly line of said Section 1, a distance of 1,000 feet;

Thence southerly and parallel with the easterly line of said Section 1, a distance of 2350 feet to the northwesterly corner of the land conveyed to Stringfellow Quarry Co., a limited partnership, by deed recorded April 11, 1975, as Instrument No. 41671 of official records of Riverside County, California;

Thence easterly along the northerly line of said land conveyed to Stringfellow Quarry Co., a limited partnership, 250 feet to the northeasterly corner;

Thence northerly and parallel with the easterly line of said Section 1, a distance of 400 feet;

Thence northeasterly 800 feet, more or less, to a point, 150 feet west of the easterly line of said Section 1 and 1750 feet south of the northerly line thereof;

Thence east 150 feet to the easterly line of said Section 1;

Thence northerly along the easterly line of said Section 1, a distance of 1450 feet to the true point of beginning.

Also excepting therefrom that portion thereof as conveyed to the Metropolitan Water District of Southern California, a corporation, by deed recorded March 12, 1936, in Book 268, page 488, of official records of Riverside County, California;

Also excepting therefrom the gas, oil and coal rights in and to said property acquired by deed from the San Pedro, Los Angeles and Salt Lake Railroad Company.



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